## TSD File Inventory Index

Date: Spry 28, 2004
Initial: CM Kirry 20

| acility Name Lelshi Energy & Forgine Ingacility Identification Number MID 9 | 1800           | 568 743   | -         |
|---|----------------|---|-----------|
| 1 General Correspondence  |                | B.2 Permit Docket (B.1.2)                               |           |
| .2 Part A / Interim Status  | ì              | 1 Correspondence  |           |
| 1 Correspondence  |                | .2 All Other Permitting Documents (Not Part of the ARA) |           |
| 2 Notification and Acknowledgment   |                | C.1 Compliance - (Inspection Reports)                   |           |
| .3 Part A Application and Amendments  | T <sub>V</sub> | C.2 Compliance/Enforcement                              | 1         |
| .4 Financial Insurance (Sudden, Non Sudden)                                 |                | .1 Land Disposal Restriction Notifications              | 7         |
| .5 Change Under Interim Status Requests                                     |                | .2 Import/Export Notifications                          | 1         |
| 6 Annual and Biennial Reports   | W              | C.3 FOIA Exemptions - Non-Releasable Documents          | 1         |
| A.3 Groundwater Monitoring  | 17             | D.1 Corrective Action/Facility Assessment               | +         |
| 1 Correspondence  |                | .1 RFA Correspondence                                   | $\dagger$ |
| 2 Reports   |                | .2 Background Reports, Supporting Docs and Studies      |           |
| A.4 Closure/Post Closure  |                | .3 State Prelim. Investigation Memos                    | 1         |
| 1 Correspondence  |                | 4 RFA Reports   | 7         |
| 2 Closure/Post Closure Plans, Certificates, etc.                            |                | D. 2 Corrective Action/Facility Investigation           |           |
| A.5 Ambient Air Monitoring  |                | 1 RFI Correspondence                                    |           |
| 1 Correspondence  |                | .2 RFI Workplan   |           |
| 2 Reports   |                | 3 RFI Program Reports and Oversight                     |           |
| B.1 Administrative Record   |                | 4 RFI Draft /Final Report                               |           |

| 8 Progress Reports  |
|---|
| D.5 Corrective Action/Enforcement   |
| 1 Administrative Record 3008(h) Order   |
| .2 Other Non-AR Documents   |
| D.6 Environmental Indicator Determinations  |
| 1 Forms/Checklists  |
| E. Boilers and Industrial Furnaces (BIF)  |
| 1 Correspondence  |
| .2 Reports  |
| F Imagery/Special Studies (Videos, photos, disks, maps, blueprints, drawings, and other special materials.) |
| G.1 Risk Assessment   |
| .1 Human/Ecological Assessment  |
| .2 Compliance and Enforcement   |
| .3 Enforcement Confidential   |
| .4 Ecological - Administrative Record   |
| .5 Permitting   |
| .6 Corrective Action Remediation Study  |
| .7 Corrective Action/Remediation Implementation   |
| .8 Endangered Species Act   |
| 9 Environmental Justice   |
|   |

Note Transmittal Letter to Be included with Reports.
Comments Doucnesta do not justify induction, place per subjudice.

A.2 Part A/ Interim Status

### UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION V.

111 West Jackson Blvd. CHICAGO, ILLINOIS 60604

9 1982

SCHULTZ GORDON GEN SUPV GMC AC SPARK PLUG-AVERILL AVE 1300 NORTH DORT HIGHWAY

FACILITY: 4143 DAVISON ROAD MI 48556

LOCATION: FLINT

MIT270010226 TD NO :

Dear Applicant:

RE: U.S. EPA Identification Number Change

This is to inform you that the United States Environmental Protection Agency (U.S. EPA) will be changing your temporary (T) identification number to a permanent (D) one. The label below shows your current temporary number as "OLD T NO." and the new permanent number as "NEW D NO."

OLD I.D. NO.: MIT270010226

NEW I.D. NO.: MID980568745

In order to provide your facility with adequate time to convert to the permanent U.S. EPA identification number, we will make the change in our computer system effective January 1, 1983. This will allow you to use your temporary identification number until the end of the calendar year and, thus, cover all 1982 hazardous waste handled under one number for your annual report.

We have coordinated the identification number change with your State hazardous waste management office. The State has a listing of your old and new numbers.

Please contact Mr. Arthur Kawatachi of my staff at (312) 886-7449, if you have any questions regarding this matter.

Sincerely yours,

Karl J. Klepitsch, Jr., Chief

Waste Management Branch

cc: Facility owner

# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION V

111 West Jackson Blvd. CHICAGO, ILLINOIS 60604

REPLY TO ATTENTION OF:
RCRA ACTIVITIES

MAY 2 1 1982

JAITED STATE

Gordon Schultz, Gen. Supervisor GMC AC Spark Plug Div. Averill Ave. 1300 North Dort Highway Flint, Michigan 48556

RE: Interim Status Acknowledgement USEPA ID No. MIT270010226 FACILITY NAME: GMC AC Spark Plug Div. Averill Ave.

Dear Mr. Schultz:

This is to acknowledge that the U.S. Environmental Protection Agency (USEPA) has completed processing your Part A Hazardous Waste Permit Application. It is the opinion of this office that the information submitted is complete and that you, as an owner or operator of a hazardous waste management facility, have met the requirements of Section 3005(e) of the Resource Conservation and Recovery Act (RCRA) for Interim Status. However, should USEPA obtain information which indicates that your application was incomplete or inaccurate, you may be requested to provide further documentation of your claim for Interim Status. Our opinion will be reevaluated on the basis of this information.

As an owner or operator of a hazardous waste management facility, you are required to comply with the interim status standards as prescribed in 40 CFR Parts 122 and 265, or with State rules and regulations in those States which have been authorized under Section 3006 of RCRA. In addition, you are reminded that operating under interim status does not relieve you from the need to comply with all applicable State and local requirements.

The printout enclosed with this letter identifies the limit(s) of the process design capacities your facility may use during the interim status period. This information was obtained from your Part A Permit application. If you wish to handle new wastes, to change processes, to increase the design capacity of existing processes, or to change ownership or operational control of the facility, you may do so only as provided in 40 CFR Sections 122.22 and 122.23.

As stated in the first paragraph of this letter, you have met the requirements of 40 CFR Part 122.23; your facility may operate under interim status until such time as a permit is issued or denied. This will be preceded by a request from this office or the State (if authorized) for Part B of your application. Please contact Arthur Kawatachi of my staff at (312) 886-7449, if you have any questions concerning this letter or the enclosure.

Sincerely yours,

Karl J. Klepitsch, Jr., Chief

Waste Management Branch

:Enclosure

cc: John R. Wilson, Jr., Gen. Mgr.

9RH 5/20/82

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### EPA ID NUMBER

### FACILITY NAME

GMC AC SPARK PLUG-AVERILL AVE

MIT270010226

### FACILITY OPERATOR

GMC AC SPARK PLUG DIV AVERILL AVE

### FACILITY OWNER

GMC AC SPARK PLUG DIV AVERILL AVE

### FACILITY LOCATION

4143 DAVISON ROAD

FLINT

MI 48556

| PROCESS CODE | - | DESIGN CAPACITY            | UNIT OF MEASURE |
|--------------|---|----------------------------|-----------------|
| S02<br>S01   | , | 5000.00000<br>428000.00000 | G<br>G          |

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\* UNIT OF \* MEASURE CODE **PROCESS** GALLONS G STORAGE: \* LITERS ١. 455 Km 474 ESE 404 Am And \* CUBIC YARDS SOI Gor L CONTAINER CUBIC METERS S02 Gorl TANK GALLONS PER DAY Y or C WASTE PILE S03 LITERS PER DAY S04 Gorl SURFACE IMPOUNDMENT \* TONS PER HOUR D DISPOSAL: METRIC TONS/HOUR 16 FT 44 18 67 Pr 50 FE G,L,U, or V \* GALLONS/HOUR D79 INJECTION WELL A or F × LITERS/HOUR D80 LANDFILL \* ACRE-FEET D81 B or Q LAND APPLICATION U or V \* HECTARE-METER D82 OCEAN DISPOSAL В D83 Gorl \* ACRES SURFACE IMPOUNDMENT \* HECTARES TREATMENT: \* POUNDS/HOUR FEE --- Cr F-4 Dr F-4 FEE FEE FE \* KILOGRAMS/HOUR T01 U or V TANK U or V \* TONS PER DAY N T02 SURFACE IMPOUNDMENT D, W, E, or H \* METRIC TONS/DAY TO 3 INCLINERATOR T04 U,V,J,R,N, OTHER

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# ACKNOWLEDGEMENT OF NOTIFICATION OF HAZARDOUS WASTE ACTIVITY (VERIFICATION)

This is to acknowledge that you have filed a Notification of Hazardous Waste Activity for the installation located at the address shown in the box below to comply with Section 3010 of the Resource Conservation and Recovery Act (RCRA). Your EPA Identification Number for that installation appears in the box below. The EPA Identification Number must be included on all shipping manifests for transporting hazardous wastes; on all Annual Reports that generators of hazardous waste, and owners and operators of hazardous waste treatment, storage and disposal facilities must file with EPA; on all applications for a Federal Hazardous Waste Permit; and other hazardous waste management reports and documents required under Subtitle C of RCRA.

MIT270010226 REACKNOWLEDGEMENT

GMC AC SPARK PLUG DIV AVERILL AVE

1300 NORTH DORT HIGHWAY

FLINT MI 48556

INSTALLATION ADDRESS A143 DAVISON ROAD

FLINT MI 48556

EPA Form 8700-12B (4-80)

09/28/81

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| SEPA   | NOTIFICATION OF HAZARDOUS WASTE ACTIVITY INSTRUCTIONS: If you received a pre   |                    |
|--|--|--------------------|
| TION'S EPA                                     | information on the label is incorrect, draw  | w a line<br>mation |
| I. STALLATION                                  | N- AC Spark Division with the complete and correct, leave Items I, II,   | and III            |
| INSTALLA                                       | General-Motors Corporation 180 label, complete all items. "Installation" r   |                    |
| IL MAILING<br>ADDRESS                          | PLEASE PLACE LABELIN THIS SPACE  1300 N. Dort Highway  This space is get treated, stored end/or disposed of, or a porter's principal place of business. Please the porter's principal place of business. Please the porter's principal place of business.  | trans-             |
|  | Flint; Michigan 48556  to the INSTRUCTIONS FOR FILING N CATION before completing this form   |                    |
| LOCATION                                       | Averill Avenue Compley information requested herein is required  | by law             |
| LATION   | 4143 Davison Road Annother Street And Recovery Act).   | ion and            |
|  | Flint, Michigan 48556  |                    |
| FOR OFFICIAL                                   | LUSE ONLY  | 8 B                |
|  | COMMENTS   |                    |
| CM FD98  | 80568795   |                    |
| INSTALLA                                       | ATION'S EPA I.D. NUMBER APPROVED CATE RECEIVED GMC AC SPARK PLUG   |                    |
| FAAT   | DIV. AVERILL AVE   | - 1                |
| I. NAME OF IN                                  | NSTALLATION  | 70 100             |
| ACSP.  | ARK PLUG DIVISION  | f <sub>e v</sub>   |
|  | TION MAILING ADDRESS   |                    |
| Talaka   | STREET OR P.O. BOX   |                    |
| 3 1 3 0 0                                      | NORTH DORT HIGHWAY   |                    |
| 15   16  | CITY OR TOWN ST. ZIP CODE  |                    |
| E I I N  | T M I 4 8 5 5 6  |                    |
| 15 16 -  | 40   41   42   47 - ;   91   | Silveri            |
| III. LOCATION                                  | N OF INSTALLATION  | 7.                 |
|  | STREET OR ROUTE NUMBER   | MAN                |
| 5 1 3 0 0                                      | NORTH DORT HIGHWAY   | 1140               |
| С  |  |                    |
| 6 F L I N                                      | 60 41 42 47 51   |                    |
| JV. INSTALLA                                   | ATION CONTACT  | 700                |
| EI I I I                                       | NAME AND TITLE (last, first, & job title)  | ±z.                |
| 2 S C H U                                      | LTZ GORDON SUPERVISOR 1 313-766-2141   |                    |
| V. OWNERSHI                                    |  | 4 1.1              |
| d  | A. NAME OF INSTALLATION'S LEGAL OWNER  | a 3.               |
| 8 G E N E                                      | RAL MOTORS CORPORATION   | i de               |
| 6 (enter the approx                            | opriate letter into box) VI. TYPE OF HAZARDOUS WASTE ACTIVITY (enter "X" in the appropriate box(es))   |                    |
| 4 13 t 4 1 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | A. GENERATION X B. TRANSPORTATION (complete item VII)  | 1.                 |
| F - FEDER<br>M - NON-F                         | NA SOME NOT THE STATE OF SOME SOME SOME SOME SOME SOME SOME SOME   | r. i               |
| VII. MODE OF                                   | F TRANSPORTATION (transporters only - enter "X" in the appropriate box(es))  | J. A. Walde        |
| DA. AIR  | R D. RAIL XC. HIGHWAY D. WATER E. OTHER (specify):   |                    |
| VIII. FIRST OF                                 | OR SUBSEQUENT NOTIFICATION   | grite.             |
| Mark "X" in the                                | appropriate box to indicate whether this is your installation's first notification of hazardous waste activity or a subsequent notification of hazardous waste activi | fication.          |
| Iff this is not your                           | ar first notification, enter your Installation's EPA I.D. Number in the space provided below.  MID 980568 7  | 75                 |
|  | C. INSTALLATION'S EPA I.   | D. NO.             |
|  | RET NOTIFICATION . SUBSEQUENT NOTIFICATION (complete item C)   | A)                 |
|  | TION OF HAZARDOUS WASTES   |                    |
| Please go to the n                             | reverse of this form and provide the requested information.  |                    |

| B. MAZARDOUS WASTES FROM SPECIFIC SOURCES. Enter the four-digit number from 40 CFR Part 261.32 for each listed hazardous was specific industrial sources your installation handles. Use additional sheets if necessary.  3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3  | A. HAZARDO     | US WASTES FROM       |                      | S (continued fr<br>SOURCES, Enter<br>handles, Use addi   | the four-digit nurr  | ber from 40 CFR Passary. | 1 261.31 for e  | each listed hazard |
|--|----------------|----------------------|----------------------|--|----------------------|--------------------------|-----------------|--------------------|
| B. HAZARDOUS WASTES FROM SPECIFIC SOURCES. Enter the four-digit number from 40 CFR Part 261.32 for each listed hazardous was specific industrial sources your installation handles. Use additional sheets if necessary.  19 10 11 12 13 13 14 11 15 15 28 28 28 28 20 20 20 20 20 20 20 20 20 20 20 20 20  | 67 X           | 1.,011 41 11         |                      | 3  | 1 4                  |                          |                 | 6                  |
| B. HAZARDOUS WASTES FROM SPECIFIC SOURCES. Enter the four-digit number from 40 CFR Part 261.32 for each listed hazardous was specific industrial sources your installation handles. Use additional sheets if necessary.  19 10 11 12 13 13 14 11 15 15 28 28 28 28 20 20 20 20 20 20 20 20 20 20 20 20 20  | E h            | h h                  | E h h b              | FOOG   | 1 311 - 5 0 0        | 7 50                     | 00              | FOOG               |
| B. HAZARDOUS WASTES FROM SPECIFIC SOURCES. Enter the four-digit number from 40 CFR Part 261.32 for each listed hazardous was specific industrial sources your installation handles. Use additional sheets if necessary.    18  | 10             | 511 B                | 835 - 846            | E3 - 26  | 100                  | 23                       | . 86            | 23 - 26            |
| B. MAZARDUS WASTES FROM SPECIFIC SOURCES. Enter the four-digit number from 40 CFR Part 261.32 for each listed hexardous we specific industrial sources your installation handles. Use additional sheets if necessary.    19  |                |                      |                      |  | 10                   |                          | <u>'</u>        | 12                 |
| specific industrial sources your installation handles. Use additional sheets if necessary.    19   | F 10           | 7                    | F 0 1 8              |  |                      |                          | 96              |                    |
| C. COMMERCIAL CHEMICAL PRODUCT HAZARDOUS WASTES. Enter the four-digit number from 40 CFR Part 261,33 for each chemic stance your installation handles which may be a hazardous waste. Use additional sheets if necessary.    Post   Post  | B. HAZARDO     | US WASTES FROM       | M SPECIFIC SOUR      | CES. Enter the fo  | ur-digit number fro  | m 40 CFR Part 261.       | 32 for each lis | ted hazardous wa   |
| C. COMMERCIAL CHEMICAL PRODUCT HAZARDOUS WASTES. Enter the four-digit number from 40 CFR Part 261,33 for each chemic stance your installation handles which may be a hazardous weste. Use additional sheets if necessary.    C. COMMERCIAL CHEMICAL PRODUCT HAZARDOUS WASTES. Enter the four-digit number from 40 CFR Part 261,33 for each chemic stance your installation handles which may be a hazardous weste. Use additional sheets if necessary.    C. COMMERCIAL CHEMICAL PRODUCT HAZARDOUS WASTES. Enter the four-digit number from 40 CFR Part 261,33 for each chemic stance your installation handles. Use additional sheets if necessary.    C. COMMERCIAL CHEMICAL PRODUCT HAZARDOUS WASTES. Enter the four-digit number from 40 CFR Part 261,34 for each listed hazardous waste from hospitals, which is a second to the characteristics of non-list hazardous wastes your installation handles. Use additional sheets if necessary.    C.  | specific ind   | strial sources your  | installation handles | . Use additional s   |                      | 1                        |                 | 1                  |
| C. COMMERCIAL CHEMICAL PRODUCT HAZARDOUS WASTES. Enter the four-digit number from 40 CFR Part 261.33 for each chemic stance your installation handles which may be a hazardous weste. Use additional sheets if necessary.    21  | L. P.          | SP La Spart          | 1000                 | . 18   | 16                   |                          | 7               | 1                  |
| C. COMMERCIAL CHEMICAL PRODUCT HAZARDOUS WASTES. Enter the four-digit number from 40 CFR Part 261.33 for each chemic stance your installation handles which may be a hazardous weste. Use additional sheets if necessary.    21  |                |                      |                      |  |                      |                          | 26              | 23 - 26            |
| C. COMMERCIAL CHEMICAL PRODUCT HAZARDOUS WASTES. Enter the four—digit number from 40 CFR Part 261.33 for each chemic stance your installation handles which may be a hazardous waste. Use additional sheets if necessary.    PO 3 0   PO 9 8   PO 9 9   PO 9   PO 9   PO 9   PO 9 | 1.             | 19                   |                      | 21   | . 22                 |                          | 3               | 24                 |
| C. COMMERCIAL CHEMICAL PRODUCT HAZARDOUS WASTES. Enter the four—digit number from 40 CFR Part 261.33 for each chemic stance your installation handles which may be a hazardous waste. Use additional sheets if necessary.    PO 3 0   PO 9 8   PO 9 9   PO 9   PO 9   PO 9   PO 9 |                |                      |                      |  |                      |                          |                 |                    |
| C. COMMERCIAL CHEMICAL PRODUCT HAZARDOUS WASTES. Enter the four-digit number from 40 CFR Part 261.33 for each chemic stance your installation handles which may be a hazardous waste. Use additional sheets if necessary.    1   | 23             | - 34                 |                      | 10 J . 25  | 23                   | 23                       | 26              |                    |
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| stance your installation handles which may be a hazardous weste. Use additional sheets if necessary.    21   |                |                      | 20 20                |  | 23                   | 26 23                    | 26              | 23 - 26            |
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| P 0 3 0 P 0 9 8 P 0 9 9 P 1 0 4 P 1 0 6 P 1 2 1 P 2 1  | stance your    | Carrier Branch       | The second second    |  |                      |                          | - 1             | 20                 |
| D. LISTED INFECTIOUS WASTES. Enter the four-digit number from 40 CFR Pert 261.34 for each listed hazardous waste from hospitals, we hospitals, medical and research laboratories your installation handles. Use additional sheets if necessary.  80 81 82 83 84 84 84 84 84 84 84 84 84 84 84 84 84  | D. (           |                      |                      |  | 111                  |                          |                 | TTT                |
| D. LISTED INFECTIOUS WASTES. Enter the four-digit number from 40 CFR Pert 261.34 for each listed hazardous waste from hospitals, we died and research laboratories your installation handles. Use additional sheets if necessary.  49  50  51  52  53  54  54  55  54  55  56  57  68  68  67  68  68  68  68  68  68  6   |                | 130                  | P 0 9 8              | P 0 9 9  | PITO                 | 4 P 1                    | 0 0             |                    |
| D. LISTED INFECTIOUS WASTES. Enter the four-digit number from 40 CFR Pert 261.34 for each listed hazardous waste from hospitals, whospitals, medical and research laboratories your installation handles. Use additional sheets if necessary.  49  50  51  52  53  54  647  48  65  66  47  68  69  60  60  60  60  60  60  60  60  60   |                | 37                   | 38                   | - 39   | 40                   |                          | 1               | 42                 |
| D. LISTED INFECTIOUS WASTES. Enter the four-digit number from 40 CFR Pert 261.34 for each listed hazardous waste from hospitals, w hospitals, medical and research laboratories your installation handles. Use additional sheets if necessary.  49  50  51  52  53  54  E. CHARACTERISTICS OF NON-LISTED HAZARDOUS WASTES. Mark "X" in the boxes corresponding to the characteristics of non-list hazardous wastes your installation handles. [See 40 CFR Parts 261.21 - 261.24.]  [Xi. Frantitable [No. corresponding to the characteristics of non-list hazardous wastes your installation handles. [See 40 CFR Parts 261.21 - 261.24.]  [Xi. Frantitable [No. corresponding to the characteristics of non-list hazardous wastes your installation handles. [See 40 CFR Parts 261.21 - 261.24.]  [Xi. Frantitable [No. corresponding to the characteristics of non-list hazardous wastes your installation handles. [See 40 CFR Parts 261.21 - 261.24.]  [Xi. Frantitable [No. corresponding to the characteristics of non-list hazardous wastes your installation handles. [See 40 CFR Parts 261.21 - 261.24.]  [Xi. Frantitable [No. corresponding to the characteristics of non-list hazardous wastes your installation handles. [See 40 CFR Parts 261.21 - 261.24.]  [Xi. Frantitable [No. corresponding to the characteristics of non-list hazardous wastes your installation handles. [See 40 CFR Parts 261.21 - 261.24.]  [Xi. Frantitable [No. corresponding to the characteristics of non-list hazardous wastes your installation handles. [See 40 CFR Parts 261.21 - 261.24.]  [Xi. Frantitable [No. corresponding to the characteristics of non-list hazardous wastes your installation handles. [See 40 CFR Parts 261.21 - 261.24.]  [Xi. Frantitable [No. corresponding to the characteristics of non-list hazardous wastes your installation handles. [See 40 CFR Parts 261.21 - 261.24.]  [Xi. Frantitable [No. corresponding to the characteristics of non-list hazardous wastes your installation handles. [See 40 CFR Parts 261.21 - 261.24.]  [Xi. Frantitable [No. corresponding to the characteristics  | U              | 0 0 2                | U 0 1 9              | U 2 2 6  | U 2 2                | 8 U2                     | 2 9             | U 2 3 9            |
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| hospitals, medical and research laboratories your installation handles. Use additional sheets if necessary.  49  50  51  52  53  84  E. CHARACTERISTICS OF NON-LISTED HAZARDOUS WASTES. Mark "X" in the boxes corresponding to the characteristics of non-list hazardous wastes your installation handles. See 40 CFR Parts 261.21 – 261.24.)  [No. FRACTIVE [Deco]]  K. CERTIFICATION  I certify under penalty of law that I have personally examined and am familiar with the information submitted in this attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information formation is true, accurate, and complete. I am aware that there are significant penalties for mitting false information, including the possibility of fine and imprisonment.  SIGNATURE  NAME & OFFICIAL TITLE (type or print)  DATE SIGNED  10003  |                |                      |                      |  |                      |                          |                 | HIT                |
| hospitals, medical and research laboratories your installation handles. Use additional sheets if necessary.  49  50  51  52  53  84  E. CHARACTERISTICS OF NON-LISTED HAZARDOUS WASTES. Mark "X" in the boxes corresponding to the characteristics of non-list hazardous wastes your installation handles. See 40 CFR Parts 261.21 – 261.24.)  [No. FRACTIVE [Deco]]  K. CERTIFICATION  I certify under penalty of law that I have personally examined and am familiar with the information submitted in this attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information formation is true, accurate, and complete. I am aware that there are significant penalties for mitting false information, including the possibility of fine and imprisonment.  SIGNATURE  NAME & OFFICIAL TITLE (type or print)  DATE SIGNED  10003  | 23             | <u> </u>             |                      |  | 13                   | 23                       | 25              | 23 2 28            |
| E. CHARACTERISTICS OF NON-LISTED HAZARDOUS WASTES. Mark "X" in the boxes corresponding to the characteristics of non-list hazardous wastes your installation handles. [See 40 CFR Parts 261.21 - 261.24.)  [Ma. rowitable [Wa. corressive [Wa. remactive [Wa. rowic [Deecs]]]]  [Ma. rowitable [Wa. corressive [Wa. rowic [Deecs]]]  [Ma. rowitable [Wa. rowic [Deecs]]]  [Ma. rowitable [Wa. rowic [Deecs]]]  [Ma. rowitable [Wa. rowic [Wa. rowic [Wa. rowic [Roecs]]]]  [Ma. rowitable [Wa. rowic | D. LISTED IN   | FECTIOUS WAST        | ES. Enter the four-  | digit number from  | n 40 CFR Part 261.   | 34 for each listed haz   | ardous waste    | from hospitals, v  |
| E. CHARACTERISTICS OF NON-LISTED HAZARDOUS WASTES. Mark "X" in the boxes corresponding to the characteristics of non-list hazardous wastes your installation handles. [See 40 CFR Parts 261.21 - 261.24.]  [Mr. Panitable [Deo2] [Doos] [Doos]  [Doos] [Doos]  [Doos] [Doos]  [Doos] [Doos]  [Doos] [Doos]  [Doos] [Doos] [Doos]  [Doos] [Doos] [Doos]  [Doos] [Doos] [Doos] [Doos]  [Doos]  | , hospitals, n | nedical and research |                      |  | T                    |                          | 5 t             | T 84               |
| hazardous wastes your installation handles. [See 40 CFR Parts 261.21 - 261.24.]  [National Parts 261.24.]   |                | <del>"</del>         |                      |  |                      |                          |                 | TIT                |
| hazardous wastes your installation handles. [See 40 CFR Parts 261.21 - 261.24.]  [National Parts 261.24.]   |                |                      |                      |  |                      |                          |                 | 23 : 26            |
| [Doc 1] [Doc 2] [Doc 2 | E. CHARACT     | ERISTICS OF NO       | N-LISTED HAZAR       | DOUS WASTES.   | Mark "X" in the bo   | xes corresponding to     | the character   | istics of non-list |
| K. CERTIFICATION  I certify under penalty of law that I have personally examined and am familiar with the information submitted in this attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information is true, accurate, and complete. I am aware that there are significant penalties f mitting false information, including the possibility of fine and imprisonment.  SIGNATURE  NAME & OFFICIAL TITLE (type or print)  DATE SIGNET   |                |                      |                      |  |                      |                          |                 | N.                 |
| I certify under penalty of law that I have personally examined and am familiar with the information submitted in this attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the informal believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties familiating false information, including the possibility of fine and imprisonment.  SIGNATURE  NAME & OFFICIAL TITLE (type or print)  DATE SIGNET   |                |                      |                      |  | - Q(F4)              |                          | - /-            |                    |
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Division of General Motors Corporation Flint, Michigan 48556

United States Environmental Protection Agency Region V 111 West Jackson Blvd. Chicago, Illinois 60604

June 10, 1982

Dear Sir.

Please note that an error has been made in filling out our part A application at two (2) of our locations which carry the following EPA I.D. numbers - MID 005356647 and MIT 270010226.

We have listed that these facilities have surface impoundments -(S-04) when in reality they do not. These are our holding tanks for paint systems and two (2) process waste pits that are used to accumulate water run off from the plant which in return is pumped to our Water Purification plant for processing.

Following instructions given to me from Mr. Jim Brossman of your office, I have redone a copy of our part A and enclosed one (1) for each permit affected.

If you have any further questions, please call.

G. L. Schultz

General Supervisor Department 19-51 Phone: 313-766-2141

RECEIVED JUN 14 1982 WASTE WANAGEMENT BRANCH EPA, REGION V

attachment

GS/cm





Division of General Motors Corporation Flint, Michigan 48556

March 10, 1981

EPA Region 5 RCRA Activities P.O. A3587 Chicago, Ill. 60690

Dear Sharon

This is to verify that the following facility location addresses are correct on the EPA I.D. numbers as assigned to AC Spark Plug.

MIT270010226 Name of facility
GMC AC Spark Plug - Averill Ave - connected name 9/18/81
4143 Davison Road - facility location corrected for add: 9/18/81 /M
Flint, MI. 48556

MIT270010259 Name of facility GMC Ac Spark Plug - Davison Engineering Facility location 1601 North Averill Ave. Flint, MI. 48556 I.D. NO.

MIT270010242 Name of facility GMC AC Spark Plug - Waste Treatment Facility location 3026 Robert T. Longway Blvd. Flint, MI. 48556

Gordon L. Schultz General Supervisor Department 1951

GS:pn

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General Motors Part:: Division General Motors Corporation

Inter-Organization Letter

6 7 75D PA

See Below To

Location

Mr. J. W. Cagle From

Location

Subject Delegation of Authority to Sign

Date March 24, 1981

Reports Under EPA Consolidated

Permit Programs

All Parts Plant Managers TO:

All P.D.C. Managers

All Truck and Coach Managers

As required under Environmental Protection Agency Consolidated Permit Programs, Part 122, Section 122.6, the position of Plant Manager is hereby designated as my duly authorized representative for your facility. As such, the Plant Manager is authorized to sign all reports required by permits, and other information requested by the EPA Regional Administrator and/or the State/Local Program Director.

In the absence of the person occupying the designated position due to vacation, illness, or other reasons, the person temporarily responsible for the operation of the facility or activity is my duly authorized representative.

Any questions should be directed to the Environmental Control Group - Flint Central Office.

J. W. Cagle

General Manager

General Motors Warehousing and Distribution Division

JWC/vp

cc: EPA Regional Administrator

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Division of General Motors Corporation, Flint, Michigan, 48556

United States Environmental Protection Agency Region V 111 West Jackson Blvd. Chicago, Illinois 60604

Dear Sir,

Please note that an error has been made in filling out our past A application at two (2) of our locations which carry the following EPA I.D. numbers - MID 005356647 and MIT 270010226.

We have listed that these facilities have surface impoundments - (S-04) when in reality they do not. These are our holding tanks for paint systems and two (2) process waste pits that are used to accumulate water run off from the plant which in return is pumped to our Water Purification plant for processing.

Following instructions given to me from Mr. Jim Brossman of your office, I have redone a copy of our part A and enclosed one (1) for each permit affected.

If you have any further questions, please call.

G. L. Schultz

General Supervisor Department 19-51

Phone: 313-766-2141

RECEIVED

JUL 1 5 1982

WASTE MANAGEMENT BRANCH EPA, REGION V

attachment

GS/cm





| Please print or type in the unshaded areas only<br>fill—in areas are spaced for elite type, i.e., 12 ch   | Form Approved OMB No. 158-R0175  |  |  |   |
|---|--|--|--|---|
| FORM SEPA GENERAL LABELITEMS  | ENVIRONMENTAL PROTEINGENERAL INFORM  Consolidated Permits Processed the "General Instructions" | IATION<br>rogram   | I. EPA I.D. NUMBER  MIT270  FMIT270  GENERAL IN  | ) 1 0 2 2 6 D   |
| EPA I.D. NUMBER   |  |  | If a preprinted label hit in the designated spi<br>ation carefully; if any<br>through it and enter if<br>appropriate fill—in area    | ace, Review the inform-<br>of it is incorrect, cross<br>the correct data in the   |
| V FACILITY V MAILING ADDRESS PLE  | ASE PLACE LABEL IN   | THIS SPACE   | the preprinted data is left of the label space that should appear), proper fill—in area(s) complete and correct,                     | absent (the area to the elists the information lease provide it in the below, if the label is you need not complete         |
| VI. FACILITY<br>LOCATION  |  |  | must be completed re<br>items if no label has t<br>the instructions for  | VI (except VI-B which ligardiess). Complete all liven provided, Refer to detailed item descriptal authorizations under ted, |
| II. POLLUTANT CHARACTERISTICS   |  |  |  |   |
| INSTRUCTIONS: Complete A through J to questions, you must submit this form and the if the supplemental form is attached. If you is excluded from permit requirements; see Sec.  | e supplemental form listed in the<br>enswer "no" to each guestion, vi                          | e parenthesis following the<br>ou need not submit any of               | question. Mark "X" in the bo<br>these forms. You may answer  | x in the third column "no" if your activity aced terms.   |
| SPECIFIC QUESTIONS  | YES NO ATTACHED  |  | IC QUESTIONS lity (either existing or propa  | MARK 'X' YES NO FORM ATTACHED   |
| A. Is this facility a publicly owned treatry which results in a discharge to waters of (FORM 2A)      C. Is this a facility which currently results in the contract of th | 16 17 18   | include a concentrat<br>aquatic animal produ<br>discharge to waters of | ed enimal feeding operation action facility which results the U.S.? (FORM 2B) cility (other than those descriptions)                 | Gr X X 19 20 21   |
| to waters of the U.S. other then those of A or B above? (FORM 2C)   |  | in A or B above) wi<br>waters of the U.S.? (F                          | nich will result in a <mark>dischar</mark> ge  | 3 to X 25 26 27   |
| E. Does or will this facility treat, store, or hazardous wastes? (FORM 3)   | X X  | municipal effluent by taining, within one                              | elow the lowermost stratum (<br>quarter mile of the well b<br>of drinking water? (FORM 4)  | con- X<br>ore, X  |
| G. Do you or will you inject at this facility as<br>water or other fluids which are brought to<br>in connection with conventional oil or nat<br>duction, inject fluids used for enhanced  | ny produced the surface ural gas pro- recovery of  | cial processes such a<br>process, solution mi                          | nject at this facility fluids for<br>as mining of sulfur by the Fra<br>ning of minerals, in situ com<br>r recovery of geothermal ene | spe-<br>asch<br>bus- X  |
| oil or natural gas, or inject fluids for stor<br>hydrocarbons? (FORM 4)  1, is facility a proposed stationary sou<br>one of the 28 industrial categories liste  | rce which is   | (FORM 4)  J. is this facility a pro                                    | posed stationary source which<br>industrial categories listed in   | 37 26 39<br>Sh is   |
| structions and which will potentially en<br>per year of any air pollutant regulated<br>Clean Air Act and may affect or be in<br>attainment area? (FORM 5)   | hit 100 tons X   | per year of any air po   | ch will potentially emit 250<br>ollutant regulated under the C<br>ect or be located in an attainn                                    | lean  |
| III. NAME OF FACILITY   |  | T S T O N . A \  | /ERILL AV  |   |
| IN. FACILITY CONTACT  | Constraint of the second   |  |  | 60  |
| A. NAME & T   | N GEN SUPE   | RVISOR   | B. PHONE (area code & no   | 41  |
| V. FACILITY MAILING ADDRESS   |  | 45 3   |  | 35.   |
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| B. CITY OR  | FOWN   | C.STATE D. ZIP   |  |   |
| 4 F L I N T  15 16  VI. FACILITY LOCATION   |  | M I 4 8 1  | <u>5 5 6</u><br>- ' 'स   |   |
| A. STREET, ROUTE NO.  | OR OTHER SPECIFIC IDENTIF  | IER<br>1 1 1 1 1 1 1   |  |   |
| 5 4 1 3 4 D A V I S O N  1355  B. COUNTY N  | ROAD   | 69   | 7/19   | <u> </u>  |
| G E N E S E E   | TOWN   |  | CODE F. COUNTY CODI  |   |
| G F L I N T   |  | M I 4 8  | 5 5 6 0 2 5  |   |

| CONTINUED FROM THE FRONT   |   |                         |                                      |  |
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| VII, SIC CODES (4-digit, in order of priority)  A. FIRST   |   |                         | B, SECOND                            |  |
| 3 7 1 4 (specify)<br>Motor vehicle parts   | & accessories 7   | 3.6.9.4 Spark           | plugs, engine                        | ignition   |
| с. тыко<br>5   1   (specify)<br>7 3. 8. 2. 4   Motor vehicle instru  | ments 7   | 3.5.1.9 (specify)p      | arts & accessori                     | ies for  |
| VIII. OPERATOR INFORMATION   | men 63  | i in                    | ternal combustic                     |  |
| G M C A C S P A R K P L  | A NAME U G D I V I S I (  | 0 N A V E R I           | L L AVE                              | B. Is the name listed in Item VIII-A also the owner?  X YES NO |
| 13 16 C. STATUS OF OPERATOR (Enter the appro   |   | ; if "Other", specify.) | D, PHONE                             | ss 66<br>(area code & no.)                                     |
| F = FEDERAL M = PUBLIC (other than for S = STATE O = OTHER (specify) P = PRIVATE   | P   | 7                       | A 3 1 3 7                            | 7 6 6 2 1 4 1  |
| 1. 3. 0. 0 N. 0. R. T. H D. 0. R. T.   | T   |                         |                                      |  |
| 76 F. CITY OR TOWN   |   | G.STATE H. ZIP CO       |                                      |  |
| B F L I N T  |   |                         | Is the facility locate    Graph      | ed on Indian lands?  |
| X. EXISTING ENVIRONMENTAL PERMITS  |   | 40 41 42 47 ~           | **                                   |  |
| A. NPDES (Discharges to Surface Water)  F T  | D. PSD (Air Emissions from                                      | Proposed Sources)       |                                      |  |
| 9 N N A<br>18 18 17 18 18 17 18 10 10 10 10 10 10 10 10 10 10 10 10 10   | 8950899 H932897 (20)7694  | icify)                  |                                      |  |
| 9 U N A<br>18 16 17 18   | 9 SEE AT  | 1 N 1 H 1 1             | <i>(specify)</i><br>Michigan Air Use | e Permits  |
| C. RCHA (Hazardous Wastes)   | E. OTHER (spe   | ecify)                  | specify)                             |  |
| 9 R N A 30<br>38 38 37 18 30<br>XL MAP   | 9   1   | - 30                    |                                      |  |
| Attach to this application a topographic map<br>the outline of the facility, the location of ea<br>treatment, storage, or disposal facilities, and<br>water bodies in the map area. See instructions | ich of its existing and propos<br>each well where it injects fl | sed intake and discha   | rge structures, each of              | its hazardous waste  |
| XII. NATURE OF BUSINESS (provide a brief descrip   |   |                         |                                      |  |
| Manufacture of automotiv   | e components  |                         |                                      |  |
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| XIII. CERTIFICATION (see Instructions)   |   |                         |                                      |  |
| I certify under penalty of law that I have pe<br>attachments and that, based on my inquiry<br>application, I believe that the information is<br>false information, including the possibility of      | of those persons immediate true, accurate and complete          | ely responsible for a   | btaining the informati               | on contained in the  |
| A. NAME & OFFICIAL TITLE (type or print) John R. Wilson, Jr. General Manager   | B. SIGNATURE  | m R wilson              |                                      | 7-7-82   |
| COMMENTS FOR OFFICIAL USE ONLY   |   |                         |                                      |  |
| c  |   |                         |                                      |  |

| Please print or type in the unshaded are (fill-in areas are spaced for elite type,   |   |  | Form Approved OMB No. 158-\$80004  |
|--|---|--|--|
| FORM   | NVIRONMENTAL PROMISED HAZARDOUS WASTE PER Consolidated Permits (This information is required under  | MIT APPLICATI  | FMIT2700102261   |
| FOR OFFICIAL USE ONLY  |   | · COM  | MENTS  |
| APPROVED (yr., mo., & day)   |   | COM  |  |
| II. FIRST OR REVISED APPLIC  | ATION   |  |  |
| revised application. If this is your first<br>EPA I.D. Number in Item I above.   | application and you already know yo   | ur facility's EPA I.D. I                               | is the first application you are submitting for your facility or a<br>Number, or if this is a revised application, enter your facility's |
| 71 Co  | n "X" below and provide the appropri<br>e instructions for definition of "existin<br>implete item below.) XISTING FACILITIES, PROVIDE THE | ag" facility.  | 2.NEW FACILITY (Complete item below.)  FOR NEW FACILITIES, PROVIDE THE DATE  |
| OPED!  | ATION BEGAN OR THE DATE CONS  |  |  |
| B. REVISED APPLICATION (pla  |   | above)   | 2. FACILITY HAS A RCRA PERMIT  |
| III. PROCESSES – CODES AND   | DESIGN CAPACITIES   | 100 P. V. L. L. VOS.                                   | 12<br>- 12 - 12 - 12 - 12 - 12 - 12 - 12 -   |
| entering codes. If more lines are no   |   | rovided. If a process v                                | n process to be used at the facility. Ten lines are provided for will be used that is not included in the list of codes below, then CI.  |
|  | ch amount entered in column B(1), en  | ter the code from the                                  | process.<br>list of unit measure codes below that describes the unit of  |
|  | f measure that are listed below should<br>RO- APPROPRIATE UNITS OF  | be used.   | PRO- APPROPRIATE UNITS OF  |
|  | ESS MEASURE FOR PROCESS DDE DESIGN CAPACITY   | PRO  | CESS MEASURE FOR PROCESS CODE DESIGN CAPACITY  |
| Storage: CONTAINER (barrel, drum, etc.)  | 501 GALLONS OR LITERS   | Treatment:   | TO1 GALLONS PER DAY OR   |
| TANK   | 502 GALLONS OR LITERS<br>503 CUBIC YARDS OR   | SURFACE IMP  | LITERS PER DAY DUNDMENT TO2 GALLONS PER DAY OR   |
|  | CUBIC METERS<br>504 GALLONS OR LITERS   | INCINERATOR  | METRIC TONS PER HOUR;  |
|  | D79 GALLONS OR LITERS   |  | GALLONS PER HOUR OR<br>LITERS PER HOUR   |
| LANDFILL   | D80 ACRE-FEET (the volume that would cover one acre to a depth of one foot) OR  | thermal or biolo                                       | curring in tanks,  |
| OCEAN DISPOSAL   | HECTARE-METER  B81 ACRES OR HECTARES  D82 GALLONS PER DAY OR  LITERS PER DAY  D83 GALLONS OR LITERS                                       | surface impound<br>ators. Describe<br>the space provid |  |
|  | UNIT OF<br>MEASURE  | MEA  | IT OF UNIT OF MEASURE MEASURE  |
| UNIT OF MEASURE  |   | Y  |  |
| CUBIC YARDS  | Y METRIC TONS P   | R  | .W ACRESB  |
| GALLONS PER DAY  | U LITERS PER HO   | UR   |  |
| other can hold 400 gallons. The facili   | ty also has an incinerator that can bur   | n up to 20 gallons per                                 | hour.  |
| C DUP  | 7/4 0   |  |  |
| E A PRO- B. PROCESS I  | ESIGN CAPACITY  | MA. PRO-   | B. PROCESS DESIGN CAPACITY   |
| CESS<br>CODE<br>EX   | 2. UNIT<br>OF MEA-<br>USI   | IAL D CESS   | 1. AMOUNT 2. UNIT OF MEA-<br>USE USE   |
| ZŚ (from list above) (speci)   |   |  | SURE (enter code)  |
| X-1 S 0 2 600  | 27 28 29 -<br>G   | 32 16 - 18   | 9 - 27 28 29 - 3   |
| X-2 T 0 3 20   | E   | 6  |  |
| 1 S 0 1 428,000  | G   | 7  |  |
| S 0 2 5,000  | G   | 8  |  |
| 3  |   | 9  |  |
| 4  | 27 28 29 -  | 10   | 27 28 29 - 3   |
| The state of the s | 47   20   20  | 32 16 - 18   | 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |

| II. PROCESSES (continued)                        |                  |                    |                 |            |                   |   |
|--|------------------|--------------------|-----------------|------------|-------------------|---|
| SPACE FOR ADDITIONAL PROINCLUDE DESIGN CAPACITY. | CESS CODES OR FO | R.DESCRIBING OTHER | PROCESSES (code | "T04"). FO | OR EACH PROCESS E | N |
|  |                  |                    |                 |            |                   |   |

### IV. DESCRIPTION OF HAZARDOUS WASTES

- A. EPA HAZARDOUS WASTE NUMBER Enter the four—digit number from 40 CFR, Subpart D for each listed hazardous waste you will handle. If you handle hazardous wastes which are not listed in 40 CFR, Subpart D, enter the four—digit number(s) from 40 CFR, Subpart C that describes the characteristics and/or the toxic contaminants of those hazardous wastes.
- B. ESTIMATED ANNUAL QUANTITY For each listed waste entered in column A estimate the quantity of that waste that will be handled on an annual basis. For each characteristic or toxic contaminant entered in column A estimate the total annual quantity of all the non—listed waste(s) that will be handled which possess that characteristic or contaminant.
- C. UNIT OF MEASURE For each quantity entered in column B enter the unit of measure code. Units of measure which must be used and the appropriate codes are:

| ENGLISH UNIT OF MEASURE | CODE | METRIC UNIT OF MEASURE | CODE |
|-------------------------|------|------------------------|------|
| POUNDS                  | P    | KILOGRAMS              | . K  |
| TONS                    | T    | METRIC TONS            | . M  |

If facility records use any other unit of measure for quantity, the units of measure must be converted into one of the required units of measure taking into account the appropriate density or specific gravity of the waste.

### D. PROCESSES

### 1. PROCESS CODES:

For listed hazardous waste: For each listed hazardous waste entered in column A select the code/s/ from the list of process codes contained in Item III to indicate how the waste will be stored, treated, and/or disposed of at the facility.

For non-listed hazardous wastes: For each characteristic or toxic contaminant entered in column A, select the code(s) from the list of process codes contained in Item III to indicate all the processes that will be used to store, treat, and/or dispose of all the non-listed hazardous wastes that possess that characteristic or toxic contaminant.

Note: Four spaces are provided for entering process codes. If more are needed: (1) Enter the first three as described above; (2) Enter "000" in the extreme right box of Item IV-D(1); and (3) Enter in the space provided on page 4, the line number and the additional code(s).

2. PROCESS DESCRIPTION: If a code is not listed for a process that will be used, describe the process in the space provided on the form.

NOTE: HAZARDOUS WASTES DESCRIBED BY MORE THAN ONE EPA HAZARDOUS WASTE NUMBER — Hazardous wastes that can be described by more than one EPA Hazardous Waste Number shall be described on the form as follows:

- 1. Select one of the EPA Hazardous Waste Numbers and enter it in column A. On the same line complete columns B,C, and D by estimating the total annual quantity of the waste and describing all the processes to be used to treat, store, and/or dispose of the waste.
- 2. In column A of the next line enter the other EPA Hazardous Waste Number that can be used to describe the waste. In column D(2) on that line enter "included with above" and make no other entries on that line.
- 3. Repeat step 2 for each other EPA Hazardous Waste Number that can be used to describe the hazardous waste.

**EXAMPLE FOR COMPLETING ITEM IV** (shown in line numbers X-1, X-2, X-3, and X-4 below) — A facility will treat and dispose of an estimated 900 pounds per year of chrome shavings from leather tanning and finishing operation. In addition, the facility will treat and dispose of three non—listed wastes. Two wastes are corrosive only and there will be an estimated 200 pounds per year of each waste. The other waste is corrosive and ignitable and there will be an estimated 100 pounds per year of that waste. Treatment will be in an incinerator and disposal will be in a landfill.

|             |   |    |     | A         | 1 |                                       |   | UNIT<br>MEA-         |   | 1. PROCESS CODES (enter) |   |   |     | D. PROCESSES   |   |  |   |  |
|-------------|---|----|-----|-----------|---|---------------------------------------|---|----------------------|---|--------------------------|---|---|-----|--|---|--|---|--|
| LINE<br>NO. | W | AS | TE  | NO<br>Ode | 0 | B. ESTIMATED ANNUAL QUANTITY OF WASTE | S | URE<br>enter<br>ode) |   |                          |   |   |     | 2. PROCESS DESCRIPTION (if a code is not entered in $D(1)$ ) |   |  |   |  |
| X-1         | K | 0  | ) 3 | 5 4       | 1 | 900                                   |   | P                    | T | 0                        | 3 | 1 | י כ | 8  | 0 |  | 2 | The second contract of the con |
| X-2         | D | 0  | ) ( | ) 2       | 2 | 400                                   |   | P                    | T | 0                        | 3 |   | ) , | 8  | 0 |  |   | Holly A Co   |
| X-3         | D | 0  | 0   | )         | 7 | 100                                   |   | P                    | T | 0                        | 3 | 1 | ),  | 8  | 0 |  |   |  |
| X-4         | D | 0  | ) ( | ) 2       | 2 |                                       |   |                      |   |                          | 1 |   | 114 | 1  |   |  |   | included with above  |

TERED HERE

Continued from page 2. NOTE: Photocopy this page before completing if you lave more than 26 wastes to list. Form Approved OMB No. 158-S80004 FOR OFFICIAL USE ONLY EPA I.D. NUMBER (enter from page 1) 2 7 0010226 DUP DUP DESCRIPTION OF HAZARDOUS WASTES (continued) D. PROCESSES HAZARD. WASTENO (enter code) LINE NO. B. ESTIMATED ANNUAL QUANTITY OF WASTE 2. PROCESS DESCRIPTION (if a code is not entered in D(1)) 1. PROCESS CODES (enter) 36 F 0 0 7 P S 0 1 514,000 F 0 0 8 Included in the above. 3 F 0 1 7 900,000 P S 0 1 4 5 6 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 26

| Continued from the front.  |  |                               |                         |                       |            |
|--|--|-------------------------------|-------------------------|-----------------------|------------|
| IV. DESCRIPTION OF HAZARDOUS WAS1 (co  |  |                               |                         | STATE OF              |            |
| E. USE THIS SPACE TO LIST ADDITIONAL PRO   | CESS CODES FROM ITEM D(1) ON   | PAGE 3.                       |                         | C)                    | 4          |
|  |  |                               |                         |                       | 7.112      |
| The state of the s |  |                               |                         |                       |            |
| A CONTRACTOR OF THE PROPERTY O |  |                               |                         |                       |            |
|  |  |                               |                         |                       |            |
|  |  |                               |                         |                       |            |
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| and the state of the later of t |  |                               |                         |                       |            |
|  |  |                               |                         |                       |            |
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|  |  |                               |                         |                       |            |
|  |  |                               |                         |                       |            |
|  |  |                               |                         |                       |            |
|  |  |                               |                         |                       |            |
|  |  |                               |                         |                       |            |
|  |  |                               |                         |                       |            |
| EPA I.D. NO. (enter from page 1)   |  |                               |                         |                       |            |
| F M I T 2 7 0 0 1 0 2 2 6 6  |  |                               |                         |                       |            |
| 1 2 13 14 15   |  | V. I. A. W. W. C. W. W. C. W. | The same of the same of |                       |            |
| V. FACILITY DRAWING  All existing facilities must include in the space provided on   | page 5 a scale drawing of the facility (reg. i   | netructions for more          | detail                  |                       | THE BOAT   |
| VI. PHOTOGRAPHS  | page 5 a scale drawing of the facility (see 7  | istractions for more          | detail).                |                       | E LEGIC    |
| All existing facilities must include photographs (aeri   | al or ground-level) that clearly delin   | eate all existing str         | uctures; ex             | isting storage        | е,         |
| treatment and disposal areas; and sites of future stor   | age, treatment or disposal areas (see  | instructions for mo           | re detail).             |                       |            |
| VII. FACILITY GEOGRAPHIC LOCATION  |  |                               |                         | Nov. Europe           |            |
| LATITUDE (degrees, minutes, & seconds  | )  | ONGITUDE (degrees,            |                         | 202                   | -          |
| 4 3 0 1 3 8 N  |  | 0 8 3 3                       | 8 1 4                   | W                     |            |
| VIII. FACILITY OWNER   |  |                               |                         |                       |            |
| A. If the facility owner is also the facility operator as I  | isted in Section VIII on Form 1, "General  | Information", place           | an "X" in th            | e box to the le       | eft and    |
| skip to Section IX below.  |  |                               |                         |                       |            |
| B. If the facility owner is not the facility operator as li  | sted in Section VIII on Form 1, complete   | the following items:          |                         |                       |            |
| 1. NAME OF FACIL   | ITY'S LEGAL OWNER  |                               | 2, PHOI                 | NE NO. (area c        | ode & no.) |
| E  |  |                               |                         |                       |            |
| 15 16  | +  | 5                             | 5 56 - 58               | 59 - 61               | 62 - 65    |
| 3. STREET OR P.O. BOX  | 4. CITY OR TOW   | IN 5                          | ST.                     | 6. ZIP CO             | DE         |
| F  | G  |                               |                         |                       |            |
| IX. OWNER CERTIFICATION  | 45   15   16 · · · · · · · · · · · · · · · · · ·   | 40 4                          | 1 42                    | AT THE REAL PROPERTY. | 51         |
| I certify under penalty of law that I have personally  | examined and am familiar with the in   | nformation submit             | ted in this a           | and all attach        | ned        |
| documents, and that based on my inquiry of those in  |  |                               |                         |                       |            |
| submitted information is true, accurate, and complete including the possibility of fine and imprisonment.  | te. I am aware that there are significat   | nt penaities for sub          | mitting tal             | se information        | on,        |
| A. NAME (print or type)  | B. SIGNATURE   |                               | C. DATE SI              | GNED                  |            |
| John R. Wilson, Jr.  | John & Wilson  |                               | 7.                      | 7 - 82                |            |
|  | France Wester  |                               |                         | - 0 -                 |            |
| X, OPERATOR CERTIFICATION  | HER STATE OF THE S |                               |                         |                       |            |
| I certify under penalty of law that I have personally  |  |                               |                         |                       |            |
| documents, and that based on my inquiry of those in<br>submitted information is true, accurate, and complete   |  |                               |                         |                       |            |
| including the possibility of fine and imprisonment.  |  |                               |                         |                       |            |
| A. NAME (print or type)  | B. SIGNATURE   |                               | C. DATE SI              | GNED                  |            |
|  |  | *                             |                         |                       |            |
|  |  |                               |                         |                       |            |

| Please print or typ 1 in the unshaded areas only fill—in areas are spaced for elite type, i.e., 12 charages line   | :hJ.              |                 | 10  | Form Approved OMB No. 18   | 58-R0            | 175              | 90                    |
|--|-------------------|-----------------|---|--|------------------|------------------|-----------------------|
| FURIN  |                   |                 |   | AATION I. EPA I.D. NUMBER  |                  | - P              | T/A C                 |
| WE PA  | Consoli           | dated           | Permits Pi  | 11 7 7 0 7 0 7   |                  | .2.              |                       |
| LABEL ITEMS (TEMS  | 1                 | 1               | 1, 110,119  | GENERAL INSTR  |                  | ONS              |                       |
| EPA I.D. NUMBER  | //                | /               | //  | If a preprinted label has be it in the designated space. ation carefully; if any of it   | Review           | v the            | inform                |
| II. FACILITY NAME  | 11                | /               |   | through it and enter the cappropriate fill—in area bel   | correct<br>ow. A | t data<br>Iso, i | a in the              |
| FACILITY MAILING ADDRESS PLEASE PL   | ACE               | LA              | BEL IN  | the preprinted data is abseleft of the label space list that should appear), please proper fill—in area(s) belo  | ts the           | info             | ormation<br>t in the  |
| +++++  | 1                 | 1               | //,   | complete and correct, you Items I, III, V, and VI (  | need             | not c            | complete              |
| VI FACILITY  | //                |                 | //  | must be completed regard items if no label has been  | less).<br>provid | Comp<br>ded, I   | plete all<br>Refer to |
| LOCATION   | 1                 | /               | //  | the instructions for deta<br>tions and for the legal at  |                  |                  |                       |
|  |                   | 1               | 77,   | which this data is collected.  |                  |                  | (SACTO                |
| II. POLLUTANT CHARACTERISTICS  | b.ad              |                 | Marie de la companya | submit any namit application forms to the EDA If you are   | MOT II.          | Inell +          | 0.201                 |
| questions you must submit this form and the suppleme   | ental fo          | orm li          | sted in the   | submit any permit application forms to the EPA. If you ans<br>e parenthesis following the question. Mark "X" in the box in<br>you need not submit any of these forms. You may answer "no   | the th           | ird co           | olumn                 |
| is excluded from permit requirements; see Section C of the   | ne instr          | ructio          | ns. See als   | to, Section D of the instructions for definitions of bold—faced  | terms            | . in             | к 'ж'                 |
| SPECIFIC QUESTIONS   | YES               | EA MARTINIPOLIS | FORM<br>ATTACHED  | Control of the Contro | YES              | NO               | FORM                  |
| A. Is this facility a publicly owned treatment work which results in a discharge to waters of the U.S. (FORM 2A)   | .?                | X               |   | B. Does or will this facility (either existing or proposed) include a concentrated animal feeding operation or aquatic animal production facility which results in a discharge to waters of the U.S.? (FORM 28)  |                  | X                |                       |
| C. Is this a facility which currently results in discharge to waters of the U.S. other than those described it   |                   | 17              | NA<br>NA  | D. Is this a proposed facility (other than those described in A or B above) which will result in a discharge to  | 19               | χ                | 21                    |
| A or B above? (FORM 2C)  | 22                | 23              | 24  | waters of the U.S.? (FORM 2D)  F. Do you or will you inject at this facility industrial or   | 25               | 26               | 27                    |
| E. Does or will this facility treat, store, or dispose of hazardous wastes? (FORM 3)   | Х                 |                 | Х   | municipal effluent below the lowermost stratum con-<br>taining, within one quarter mile of the well bore,  |                  | X                |                       |
| G. Do you or will you inject at this facility any produce  | 28<br>ed          | 29              | 30  | underground sources of drinking water? (FORM 4)  H. Do you or will you inject at this facility fluids for spe-   | 31               | 32               | 33                    |
| water or other fluids which are brought to the surfaction connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of  | 0-                | X               |   | cial processes such as mining of sulfur by the Frasch<br>process, solution mining of minerals, in situ combus-   |                  | X                | 1                     |
| oil or natural gas, or inject fluids for storage of liqui<br>hydrocarbons? (FORM 4)  | id 34             | 3.5             | 36  | tion of fossil fuel, or recovery of geothermal energy? (FORM 4)  | 37               | 38               | 39                    |
| I. Is this facility a proposed stationary source which one of the 28 industrial categories listed in the in  | is<br>n-          |                 | Toront  | J. Is this facility a proposed stationary source which is<br>NOT one of the 28 industrial categories listed in the   |                  |                  |                       |
| structions and which will potentially emit 100 tor<br>per year of any air pollutant regulated under the  | ne                | X               |   | instructions and which will potentially emit 250 tons per year of any air pollutant regulated under the Clean  |                  | X                |                       |
| Clean Air Act and may affect or be located in a<br>attainment area? (FORM 5)   | The second second | At              | 42  | Air Act and may affect or be located in an attainment area? (FORM 5)   | 1                | 84               | 45                    |
| The state of the s |                   |                 |   |  | 77               |                  |                       |
| 18 16 - 29 20  | L U.              | G.              | ,D ,I ,V  | I,S,IO,N, A,V,E,R,I,L,L, A,V,E,  | 69               |                  |                       |
| IV. FACILITY CONTACT  A. NAME & TITLE (last,   | first.            | & title         | ,   | B. PHONE (area code & no.)   |                  |                  |                       |
| c  | E N               | Т               | T T T   | RVISOR 3 1 3 7 6 6 2 1 4   |                  |                  |                       |
| V, FACILITY MAILING ADDRESS  |                   |                 |   | 45 46 - 48 49 - 51 52 - 53   |                  | Sign I           | E POLICE              |
| A. STREET OR P.  | o. BOJ            | ×               |   |  |                  |                  |                       |
|  | ΗI                | G H             | WAY   |  |                  |                  |                       |
| 15 16<br>B. CITY OR TOWN   |                   |                 |   | C.STATE D. ZIP CODE  |                  |                  |                       |
| 4 F L I N T  |                   |                 |   | M I 4 8 5 5 6  |                  |                  |                       |
| VI. FACILITY LOCATION  |                   |                 |   | 40 41 42 47  |                  |                  |                       |
| A. STREET, ROUTE NO. OR OTHER  | R SPEC            | CIFIC           | IDENTIF   | TER  |                  |                  |                       |
| 5 4 1 4 3 DAVISON ROA  | D                 |                 |   | 45   |                  |                  |                       |
| B. COUNTY NAME   |                   |                 |   |  |                  |                  |                       |
| G'EN'ESEE  | CICE              |                 | S. march  | 70   |                  |                  |                       |
| c. CITY OR TOWN  |                   |                 |   | D.STATE E. ZIP CODE F. COUNTY CODE   |                  |                  |                       |
| 6 F.L.I.N.T.   |                   |                 |   | M I 4 8 5 5 6 0 2 5  |                  |                  |                       |
| EPA Form 3510-1 (6-80)   | A                 | nu              | 4 17 2  |  | INUE             | ON               | REVERS                |

| CONTINUED FROM THE FRONT VII. SIC CODES (4-digit, in order of priority)  |                                |                             |  |
|--|--------------------------------|-----------------------------|--|
| A. FIRST   |                                |                             | SECOND   |
| 7 3 7 1 4 Motor vehicle parts & acces  | sories 73,6,9                  | 19                          | s, engine ignition   |
| c. THIRD  (specify) 7 3 8.2.4 Motor vehicle instruments  | 735                            | (specify) Parts             | and accessories for  |
| VIII. OPERATOR INFORMATION   | 7 <del>.</del> 5.              | internal co                 | mbustion engine  |
|  | NAME TO TOTAL TO NOT TO SECOND |                             | B. Is the name listed in Item VIII-A also the owner?   |
| 8 G M-C A Con S P A R K P L U G L  | ) V                            | AVERILL                     | A V E X YES NO   |
| C. STATUS OF OPERATOR (Enter the appropriate letter  F = FEDERAL M = PUBLIC (other than federal or state             | (specify)                      |                             | D. PHONE (area code & no.)   |
| S = STATE O = OTHER (specify) P = PRIVATE  E. STREET OR P.O. BOX   | P                              | A<br>15                     | 3 7 6 6 2 4 1  |
| 1, 3, 0, 0,, N, O, R, T, H,, D, O, R, T,, H, I, G, H   | 1.W.A.Y                        |                             | en bandar a gale Albana eta le velezio eta ba<br>Martinea eta Martinea eta eta eta eta eta eta eta eta eta e |
| F. CITY OR TOWN  | G.S                            |                             | INDIAN LAND he facility located on Indian lands?   |
| BFLINT   | M                              | I 4 8 5 5 6                 | TES NO   |
| x. EXISTING ENVIRONMENTAL PERMITS  |                                |                             |  |
|  | (Air Emissions from Propo      | sed Sources)                |  |
| 18 16 17 18  | E. OTHER (specify)             | 30                          |  |
| C 7 1 N A 9 9 5  | S'E'E' 'A'T'T'A'               | C'H'E'D' (specify)<br>Michi | gan Air Use Permits  |
| C. RCRA (Hazardous Wastes)   | E. OTHER (specify)             | (specify)                   |  |
| 9 R 18 18 18 17 3<br>XI, MAP   |                                | 30                          |  |
| Attach to this application a topographic map of the area the outline of the facility, the location of each of its ex |                                |                             |  |
| treatment, storage, or disposal facilities, and each well water bodies in the map area. See instructions for precise | where it injects fluids u      |                             |  |
| XII. NATURE OF BUSINESS (provide a brief description)  |                                |                             |  |
| Manufacture of automotive compor   | <br>nents                      |                             | ,  |
| Manufacture of automotive compor   | icii os                        |                             |  |
|  |                                |                             |  |
|  |                                |                             |  |
|  |                                |                             |  |
|  |                                |                             |  |
| XIII. CERTIFICATION (see instructions)   |                                |                             |  |
| I certify under penalty of law that I have personally exa<br>attachments and that, based on my inquiry of those p    | persons immediately re         | sponsible for obtaining     | the information contained in the   |
| application, I believe that the information is true, accurate information, including the possibility of fine and im  | prisonment.                    | r awart inat there are s    |  |
| John R. Wilson, Jr.  | B. SIGNATURE                   | wham                        | 11-17-80   |
| General Manager  COMMENTS FOR OFFICIAL USE ONLY  | dime                           | 0                           |  |
|  |                                |                             |  |

| Please print or type in the unshaded areas only (fill—in areas are spaced for elite type, i.e., 12 characters/inch).   |  |  | Form Approved OMB No. 158-S80004 906  |
|--|--|--|---|
|  | F PERMIT A                               | PPLICATION   | I. EPA I.D. NUMBER  |
| i Consolidati  | ed Permits Program                       | 77   | FM I T 2 7 0 0 1 0 2 2 6 1  |
| FOR OFFICIAL USE ONLY  | ed under Section                         | STATE AND THE  | 13 (14 18)  |
| APPLICATION DATE RECEIVED APPROVED (yr. mo., & day)  |  | COMMENTS   |   |
| 23 24 - 29   |  |  |   |
| II. FIRST OR REVISED APPLICATION   | No. of the Park                          |  |   |
| Place an "X" in the appropriate box in A or B below <i>(mark one bo.</i> revised application. If this is your first application and you already EPA I.D. Number in Item I above. | x only) to indicate<br>know your facilit | e whether this is the first<br>ty's EPA I.D. Number, o                         | t application you are submitting for your facility or a<br>or if this is a revised application, enter your facility's |
| A. FIRST APPLICATION (place an "X" below and provide the  1. EXISTING FACILITY (See instructions for definition of Complete item below.)   |  |  | 2.NEW FACILITY (Complete item below.)   |
| 8 5 6 0 6 0 1 for existing facilities, pro   | VIDE THE DATE                            | E (yr., mo., & day)  | FOR NEW FACILITIES, PROVIDE THE DATE (yr., mo., & day) OPERA- TION BEGAN OR IS EXPECTED TO BEGIN                      |
| B. REVISED APPLICATION (place an "X" below and complete  | ete Item I above)                        |  | 73 74 75 76 77 78   |
| 1. FACILITY HAS INTERIM STATUS  72  WILD DOCUMENT OF THE PROJECT CARACITYEES   |  |  | 2. FACILITY HAS A RCRA PERMIT   |
| III. PROCESSES — CODES AND DESIGN CAPACITIES  A. PROCESS CODE — Enter the code from the list of process cod  |  | describer and process  | to be used at the facility. Too lines are provided for  |
| entering codes. If more lines are needed, enter the code(s) in the describe the process (including its design capacity) in the space   | ne space provided.                       | If a process will be use   | d that is not included in the list of codes below, then   |
| PROCESS DESIGN CAPACITY — For each code entered in col     AMOUNT — Enter the amount.  | lumn A enter the o                       | capacity of the process.   |   |
| <ol> <li>UNIT OF MEASURE — For each amount entered in column<br/>measure used. Only the units of measure that are listed belowed.</li> </ol>                                     |  |  | t measure codes below that describes the unit of  |
| PRO- APPROPRIATE UN<br>CESS MEASURE FOR PR   |  |  | PRO- APPROPRIATE UNITS OF CESS MEASURE FOR PROCESS  |
| PROCESS CODE DESIGN CAPAC  |  | PROCESS  | CODE DESIGN CAPACITY  |
| Storage: CONTAINER (barrel, drum, etc.) S01 GALLONS OR LITER TANK 502 GALLONS OR LITER   | RS T/                                    | ANK  | TOI GALLONS PER DAY OR<br>LITERS PER DAY  |
| WASTE PILE S03 CUBIC YARDS OR CUBIC METERS   | St                                       | JRFACE IMPOUNDME   | NT T02 GALLONS PER DAY OR<br>LITERS PER DAY   |
| SURFACE IMPOUNDMENT 504 GALLONS OR LITER Disposal:   | RS IN                                    | ICINERATOR   | T03 TONS PER HOUR OR METRIC TONS PER HOUR; GALLONS PER HOUR OR  |
| INJECTION WELL D79 GALLONS OR LITEI LANDFILL D80 ACRE-FEET (the volt   | ume that                                 | THER (Use for physical   |   |
| would cover one acre<br>depth of one foot) OF<br>HECTARE-METER   | e pr                                     | ermal or biological treat<br>ocesses not occurring in<br>rface impoundments or | tanks,<br>inciner-  |
| LAND APPLICATION D81 ACRES OR HECTAR OCEAN DISPOSAL D82 GALLONS PER DAY LITERS PER DAY   | ES at                                    | ors. Describe the process<br>e space provided; Item                            | sses in   |
| SURFACE IMPOUNDMENT D83 GALLONS OR LITE!  UNIT OF  | RS                                       | UNIT OF  | UNIT OF   |
| MEASURE  | F MEASURE                                | MEASURE CODE   | UNIT OF MEASURE CODE  |
| GALLONS  | PER DAY                                  | V  | ACRE-FEETA  |
| CUBIC YARDS Y METRI  | C TONS PER HOUR                          | JR W   | HECTARE-METER. F ACRES. B HECTARES Q  |
|  | PER HOUR                                 | H. P. C. C. C. S. H  |   |
| other can hold 400 gallons. The facility also has an incinerator that  | at can burn up to                        | 20 gallons per hour.   |   |
| C DUP 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 1111                                     |  |   |
| A. PRO- B. PROCESS DESIGN CAPACITY CESS  | FOR                                      | M A. PRO- B. P   | ROCESS DESIGN CAPACITY FOR  |
| CODE CODE  | OFFICIAL                                 | m  | 1. AMOUNT OFFICIAL USE USE  |
| above) (enter code)  | ONLY                                     | Z above)   | (enter code)  |
| X-1 S 0 2 600 G  |  | 5 16 - 18 19   | - 27 28 29 - 32   |
| X-2 T 0 3 E  |  | 6  |   |
| 1 S 0 1 428,000 G  |  | 7  |   |
| S 0 2 5,000 G  | 8  | 8  |   |
| 3 S 0 4 20,100 G   |  | 9  |   |
| 4  | 1  | 0  |   |
| 15 - 18 19 - 27 28<br>EPA Form 3510-3 (6-80)   | PAGE 1                                   | 0F 5   | CONTINUE ON REVERSE   |

### IV. DESCRIPTION OF HAZARDOUS WASTES

- A. EPA HAZARDOUS WASTE NUMBER Enter the four—digit number from 40 CFR, Subpart D for each listed hazardous waste you will handle. If you handle hazardous wastes which are not listed in 40 CFR, Subpart D, enter the four—digit number(s) from 40 CFR, Subpart C that describes the characteristics and/or the toxic contaminants of those hazardous wastes.
- B. ESTIMATED ANNUAL QUANTITY For each listed waste entered in column A estimate the quantity of that waste that will be handled on an annual basis. For each characteristic or toxic contaminant entered in column A estimate the total annual quantity of all the non—listed waste(s) that will be handled which possess that characteristic or contaminant.
- C. UNIT OF MEASURE For each quantity entered in column B enter the unit of measure code. Units of measure which must be used and the appropriate codes are:

| ENGLISH UNIT OF MEASURE | CODE | METRIC UNIT OF MEASURE CODE |
|-------------------------|------|-----------------------------|
| POUNDS                  | P    | KILOGRAMSK                  |
| TONS                    | T    | METRIC TONS                 |

If facility records use any other unit of measure for quantity, the units of measure must be converted into one of the required units of measure taking into account the appropriate density or specific gravity of the waste.

### D. PROCESSES

1. PROCESS CODES:

For listed hazardous waste: For each listed hazardous waste entered in column A select the code(s) from the list of process codes contained in Item III to indicate how the waste will be stored, treated, and/or disposed of at the facility.

For non-listed hazardous wastes: For each characteristic or toxic contaminant entered in column A, select the code(s) from the list of process codes contained in Item III to indicate all the processes that will be used to store, treat, and/or dispose of all the non-listed hazardous wastes that possess that characteristic or toxic contaminant.

Note: Four spaces are provided for entering process codes. If more are needed: (1) Enter the first three as described above; (2) Enter "000" in the extreme right box of Item IV-D(1); and (3) Enter in the space provided on page 4, the line number and the additional code(s).

2. PROCESS DESCRIPTION: If a code is not listed for a process that will be used, describe the process in the space provided on the form.

NOTE: HAZARDOUS WASTES DESCRIBED BY MORE THAN ONE EPA HAZARDOUS WASTE NUMBER — Hazardous wastes that can be described by more than one EPA Hazardous Waste Number shall be described on the form as follows:

- 1. Select one of the EPA Hazardous Waste Numbers and enter it in column A. On the same line complete columns B,C, and D by estimating the total annual quantity of the waste and describing all the processes to be used to treat, store, and/or dispose of the waste.
- quantity of the waste and describing all the processes to be used to treat, store, and/or dispose of the waste.

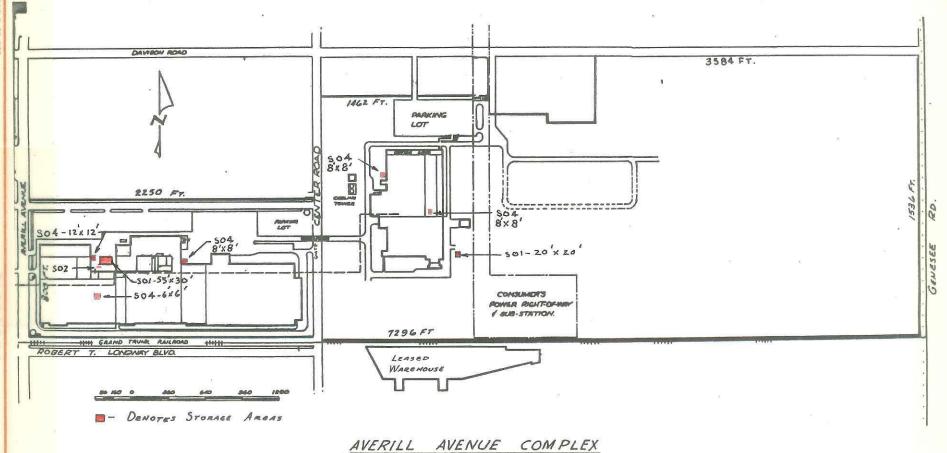
  2. In column A of the next line enter the other EPA Hazardous Waste Number that can be used to describe the waste. In column D(2) on that line enter "included with above" and make no other entries on that line.
- 3. Repeat step 2 for each other EPA Hazardous Waste Number that can be used to describe the hazardous waste.

**EXAMPLE FOR COMPLETING ITEM IV** (shown in line numbers X-1, X-2, X-3, and X-4 below) — A facility will treat and dispose of an estimated 900 pounds per year of chrome shavings from leather tanning and finishing operation. In addition, the facility will treat and dispose of three non—listed wastes. Two wastes are corrosive only and there will be an estimated 200 pounds per year of each waste. The other waste is corrosive and ignitable and there will be an estimated 100 pounds per year of that waste. Treatment will be in an incinerator and disposal will be in a landfill.

| 1           |   |   |    | P/ |                 |  |          | UNIT                |   | 1. PROCESS CODES<br>(enter) |   |   |     | D. PROCESSES |   |  |      |  |                          |
|-------------|---|---|----|----|-----------------|--|----------|---------------------|---|-----------------------------|---|---|-----|--------------|---|--|------|--|--------------------------|
| LINE<br>NO. | W | A | ST |    | D.<br>10<br>ie) | B. ESTIMATED ANNUAL<br>QUANTITY OF WASTE | SI<br>(e | JRE<br>nter<br>ode) |   |                             |   |   | 5   |              | 2. PROCESS DESCRIPTION (if a code is not entered in D(1)) |  |      |  |                          |
| X-1         | K |   | 0  | 5  | 4               | 900                                      |          | P                   | T | 0                           | 3 |   | ) ( | 8            | 0   |  |      |  |                          |
| X-2         | L | ) | 0  | 0  | 2               | 400                                      |          | P                   | T | 0                           | 3 | L | )   | 8            | 0   |  |      |  | The second of the second |
| X-3         | D | ) | 0  | 0  | 1               | 100                                      |          | P                   | T | 0                           | 3 | I | ) { | 8            | 0   |  |      |  | 20,000 10,000            |
| X-4         | I | ) | 0  | 0  | 2               |  |          |                     |   | Į.                          |   |   | 1   |              |   |  | V. T |  | included with above      |

| Continued from page 2.  NOTE: Photocopy this page before completing if y    | ve more                           | than 26 wastes to li | st                 | Form Approved OMB No. 158-S80004   |
|---|-----------------------------------|----------------------|--------------------|--|
| EPA I.D. NUMBER (enter from page 1)   | 11                                | 8                    | OR OFFICIAL USE    | T/AC   |
| WM I T 2 7 0 0 1 0 2 2 6 1  |                                   | W                    | DUP                | 2 DUP  |
| V. DESCRIPTION OF HAZARDOUS WAST  | C. UNIT                           |                      |                    | D. PROCESSES   |
| WASTENO JZ (enter code)  B. ESTIMATED ANNUAL QUANTITY OF WASTE  23 26 27 29 | OF MEA<br>SURE<br>(enter<br>code) | 1. PROC              | ESS CODES nter)    | 2. PROCESS DESCRIPTION (if a code is not entered in $D(1)$ )   |
| 1 F 0 0 7 514,000   | Р                                 | S 0 T                |                    | 2  |
| 2 F 0 0 8   |                                   |                      |                    | Included in the above.   |
| 3 F 0 1 7 900,000   | р                                 | S 0 1                |                    | , A  |
| 4 F 0 1 7 150,000   | Р                                 | S 0 4                |                    |  |
| 5   |                                   |                      | ii ii              | 3 V  |
| 6   |                                   |                      |                    | ж = 2  |
| 7   | III e                             |                      |                    |  |
| 8   |                                   |                      |                    |  |
| 9   |                                   |                      |                    |  |
| 10  |                                   |                      |                    | e alexandrative  |
| 11  | Sales P                           |                      |                    |  |
| 12  |                                   |                      | 10                 |  |
| 13  |                                   |                      |                    |  |
| 14  |                                   |                      |                    |  |
| 15  |                                   |                      |                    |  |
| 16  |                                   |                      |                    |  |
| 17  |                                   |                      |                    |  |
| 18  |                                   |                      |                    |  |
| 19  |                                   |                      |                    |  |
| 20  |                                   |                      |                    |  |
| 21  |                                   |                      |                    |  |
| 22  |                                   |                      |                    |  |
| 23  |                                   |                      |                    | to be all while in disc.   |
| 24  |                                   |                      |                    | The season of th |
| 25  |                                   |                      |                    | The second of the second   |
| 26 23 - 26 27 - 3   | 5 36                              | 27 - 29 27 -         | 29 27 - 29 27 - 25 |  |
| EPA Form 3510-3 (6-80)  |                                   | PAGE 3               |                    | CONTINUE ON REVERSE  |

| Continued from the front.  | E. Control of the Con |   |  |        |
|--|--|---|--|--------|
| IV. DESCRIPTION OF HAZARDOUS WAS' (con   | ntinued)   |   |  |        |
| E. USE THIS SPACE TO LIST ADDITIONA PRO  |  | G_ 3.   | A MARKET THE RESIDENCE OF THE PARTY OF THE P |        |
| The control of the co |  |   |  |        |
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| V V  |  |   | 32:  |        |
|  |  |   |  |        |
| EPA I.D. No. (enter from page 1)   |  |   |  |        |
| SI I I I T/A C   |  |   |  |        |
| FM I T 2 7 0 0 1 0 2 2 6 6   |  |   |  |        |
| 13 14 15   |  |   | CONTRACTOR OF THE STATE OF THE  | 1 83   |
| V. FACILITY DRAWING  |  |   |  |        |
| All existing facilities must include in the space provided on  | page 5 a scale drawing of the facility (see instru   | ctions for more de  | tail).   |        |
| VI. PHOTOGRAPHS  |  |   |  |        |
| All existing facilities must include photographs (aeria  | al or ground-level that clearly delineate  | all existing struc  | ctures: existing storage   |        |
| All existing racinities must include photographs facilities  | ar or ground levery that elearly definicate  | all existing struct   | tares, existing storage,   |        |
| treatment and disposal areas, and sites of future stor   | ane treatment or disposal areas (see Insti   | uctions for more  | e detaill.   |        |
| treatment and disposal areas; and sites of future stor   | age, treatment or disposal areas (see instr  | ructions for more   | detail),   | ST-160 |
| VII. FACILITY GEOGRAPHIC LOCATION  |  | 数型数线点点  |  |        |
| VII. FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds,  |  | ITUDE (degrees, m   | inutes, & seconds)   |        |
| VII. FACILITY GEOGRAPHIC LOCATION  |  | 数型数线点点  | inutes, & seconds)   |        |
| VII. FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds,  |  | ITUDE (degrees, m   | inutes, & seconds)   |        |
| VII. FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds,  4 3 0 1 3 8 N   |  | ITUDE (degrees, m   | inutes, & seconds)   |        |
| VII. FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds,  4 3 0 1 3 8 N  65 66 67 68 68 - 71  | LONG   | 1TUDE (degrees, m   | 3 7 4 W  |        |
| VII. FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds,  4 3 0 1 3 8 N  65 56 67 68 65 - 71  VIII. FACILITY OWNER  X A. If the facility owner is also the facility operator as I   | LONG   | 1TUDE (degrees, m   | 3 7 4 W  |        |
| VII. FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds,  4 3 0 1 3 8 N  65 66 67 68 68 - 71  | LONG   | 1TUDE (degrees, m   | 3 7 4 W  |        |
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| VII. FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds,  4 3 0 1 3 8 N  ON THE SECONDARY  VIII. FACILITY OWNER  X A. If the facility owner is also the facility operator as I skip to Section IX below.  B. If the facility owner is not the facility operator as II. NAME OF FACIL  | LONG isted in Section VIII on Form 1, "General Info  | O 8 3 3 8 75 76   | 3 7 4 W  | no.)   |
| VII. FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds,  4 3 0 1 3 8 N  ON THE SECONDARY  VIII. FACILITY OWNER  X A. If the facility owner is also the facility operator as I skip to Section IX below.  B. If the facility owner is not the facility operator as II. NAME OF FACIL  | isted in Section VIII on Form 1, "General Info   | O 8 3 3 8 75 76   | B 1 4 W 777 - 79   | no.)   |
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| VII. FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds,  4 3 0 1 3 8 N  65 66 67 68 69 71  VIII. FACILITY OWNER  X A. If the facility owner is also the facility operator as I skip to Section IX below.  B. If the facility owner is not the facility operator as I 1. NAME OF FACIL  | isted in Section VIII on Form 1, "General Info   | ITUDE (degrees, m<br>0 8 3 3 8<br>72 - 74 75 70<br>rmation", place an   | "X" in the box to the left and  2. PHONE NO. (area code & r  | no.)   |
| VII. FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds,  4 3 0 1 3 8 N  65 66 67 68 69 71  VIII. FACILITY OWNER  X A. If the facility owner is also the facility operator as I skip to Section IX below.  B. If the facility owner is not the facility operator as II  1. NAME OF FACIL  C E  15 16  3. STREET OR P.O. BOX   | isted in Section VIII on Form 1, "General Info sted in Section VIII on Form 1, complete the ITY'S LEGAL OWNER  4. CITY OR TOWN   | rmation", place an  | "X" in the box to the left and  2. PHONE NO. (area code & r  | rio.)  |
| VII. FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds,  4 3 0 1 3 8 N  OT 65 66 67 68 69 - 71  VIII. FACILITY OWNER  X A. If the facility owner is also the facility operator as I skip to Section IX below.  B. If the facility owner is not the facility operator as II. NAME OF FACILITY OF  | isted in Section VIII on Form 1, "General Info sted in Section VIII on Form 1, complete the ITY'S LEGAL OWNER  4. CITY OR TOWN   | o 8 3 3 8 72 - 74 75 76 75 76 75 76 75 76 75 76 75 76 75 76 76 76 76 76 76 76 76 76 76 76 76 76   | "X" in the box to the left and  2. PHONE NO. (area code & r  | no.)   |
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| VII. FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds,  4 3 0 1 3 8 N  65 66 67 68 69 - 71  VIII. FACILITY OWNER  X A. If the facility owner is also the facility operator as I skip to Section IX below.  B. If the facility owner is not the facility operator as II. NAME OF FACIL  E  1. NAME OF FACIL  G.  E  1. STREET OR P.O. BOX  C  F  13 16  IX. OWNER CERTIFICATION  | isted in Section VIII on Form 1, "General Info   | rmation", place an following items:   | "X" in the box to the left and  2. PHONE NO. (area code & 1)  56 - 58 59 - 61 62 -  57. 6. ZIP CODE  | no.)   |
| VII. FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds,  4 3 0 1 3 8 N  OTHERS OF SECONDARY  VIII. FACILITY OWNER  X A. If the facility owner is also the facility operator as I skip to Section IX below.  B. If the facility owner is not the facility operator as II. NAME OF FACILITY OF FAC | isted in Section VIII on Form 1, "General Info sted in Section VIII on Form 1, complete the ITY'S LEGAL OWNER  4. CITY OR TOWN  C G 45 15 16   | rmation", place an following items:   | "X" in the box to the left and  2. PHONE NO. (area code & r  55 - 58 59 - 61 62 -  57. 6. ZIP CODE   | no.)   |
| VII. FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds,  4 3 0 1 3 8 N  OTHERS OF THE SECONDARY  VIII. FACILITY OWNER  X A. If the facility owner is also the facility operator as I skip to Section IX below.  B. If the facility owner is not the facility operator as II. NAME OF FACILITY OWNER  1. NAME OF FACILITY OWNER  C F  15 15 16  3. STREET OR P.O. BOX  C F  17 15 16  IX. OWNER CERTIFICATION  I certify under penalty of law that I have personally documents, and that based on my inquiry of those in  | isted in Section VIII on Form 1, "General Info sted in Section VIII on Form 1, complete the ITY'S LEGAL OWNER  4. CITY OR TOWN  C G 45 15 16  examined and am familiar with the informatividuals immediately responsible for ob-   | rmation", place an following items:   | "X" in the box to the left and  2. PHONE NO. (area code & r  56 - 58 59 - 61 62 -  57. 6. ZIP CODE  d in this and all attached mation, I believe that the  | no.)   |
| VII. FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds,  4 3 0 1 3 8 N  OT 65 66 67 68 69 - 71  VIII. FACILITY OWNER  X A. If the facility owner is also the facility operator as I skip to Section IX below.  B. If the facility owner is not the facility operator as II. NAME OF FACILITY OWNER  1. NAME OF FACILITY OWNER OWNER CERTIFICATION  I certify under penalty of law that I have personally documents, and that based on my inquiry of those in submitted information is true, accurate, and complete   | isted in Section VIII on Form 1, "General Info sted in Section VIII on Form 1, complete the ITY'S LEGAL OWNER  4. CITY OR TOWN  C G 45 15 16  examined and am familiar with the informatividuals immediately responsible for ob-   | rmation", place an following items:   | "X" in the box to the left and  2. PHONE NO. (area code & r  56 - 58 59 - 61 62 -  57. 6. ZIP CODE  d in this and all attached mation, I believe that the  | no.)   |
| VII. FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds,  4 3 0 1 3 8 N  OTHERS OF THE SECONDARY  VIII. FACILITY OWNER  X A. If the facility owner is also the facility operator as I skip to Section IX below.  B. If the facility owner is not the facility operator as II. NAME OF FACILITY OWNER  1. NAME OF FACILITY OWNER  C F  15 15 16  3. STREET OR P.O. BOX  C F  17 15 16  IX. OWNER CERTIFICATION  I certify under penalty of law that I have personally documents, and that based on my inquiry of those in  | isted in Section VIII on Form 1, "General Info sted in Section VIII on Form 1, complete the ITY'S LEGAL OWNER  4. CITY OR TOWN  C G 45 15 16  examined and am familiar with the informatividuals immediately responsible for ob-   | rmation", place an following items:   | "X" in the box to the left and  2. PHONE NO. (area code & r  56 - 58 59 - 61 62 -  57. 6. ZIP CODE  d in this and all attached mation, I believe that the  | no.)   |
| VII. FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds,  4 3 0 1 3 8 N  OT 65 66 67 68 69 - 71  VIII. FACILITY OWNER  X A. If the facility owner is also the facility operator as I skip to Section IX below.  B. If the facility owner is not the facility operator as II. NAME OF FACILITY OWNER  1. NAME OF FACILITY OWNER OWNER CERTIFICATION  I certify under penalty of law that I have personally documents, and that based on my inquiry of those in submitted information is true, accurate, and complete   | isted in Section VIII on Form 1, "General Info sted in Section VIII on Form 1, complete the ITY'S LEGAL OWNER  4. CITY OR TOWN  C G 45 15 16  examined and am familiar with the informatividuals immediately responsible for ob-   | rmation", place an following items:  55. 5  40. 41. mation submittee training the information for submittee training the information submittee training tra  | "X" in the box to the left and  2. PHONE NO. (area code & r  56 - 58 59 - 61 62 -  57. 6. ZIP CODE  d in this and all attached mation, I believe that the  | 65 65  |
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| VII. FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds,  4 3 0 1 3 8 N  65 66 67 68 69 - 71  VIII. FACILITY OWNER  X A. If the facility owner is also the facility operator as I skip to Section IX below.  B. If the facility owner is not the facility operator as II. NAME OF FACIL  E  15 16  3. STREET OR P.O. BOX  C F  113 16  IX. OWNER CERTIFICATION  I certify under penalty of law that I have personally documents, and that based on my inquiry of those in submitted information is true, accurate, and complete including the possibility of fine and imprisonment.  A. NAME (print or type)  John R. Wilson, Jr.  X, OPERATOR CERTIFICATION  I certify under penalty of law that I have personally of certify under penalty of law that I have personally of certify under penalty of law that I have personally of law that I have personal | isted in Section VIII on Form 1, "General Info sted in Section VIII on Form 1, complete the ITY'S LEGAL OWNER  4. CITY OR TOWN  C  G  43 15 16  examined and am familiar with the informatividuals immediately responsible for obtaine. I am aware that there are significant points.  B. SIGNATURE  Examined and am familiar with the informatividuals immediately responsible for obtaining the complex of | rmation", place and following items:    1   | "X" in the box to the left and  2. PHONE NO. (area code & r  56 - 58   59 - 61   62 - 7  6. ZIP CODE  d in this and all attached mation, I believe that the nitting false information,  DATE SIGNED  11-17-80  d in this and all attached  | no.)   |
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SO1 - CONTAINER STORAGE

SOZ - TANK STORAGE

504 - SURFACE IMPOUNDMENT STORAGE

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# Non-responsive

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Division of General Motors Corporation Flint, Michigan 48556

# AIR POLLUTION PERMITS ISSUED BY MICHIGAN DEPARTMENT OF NATURAL RESOURCES TO AC SPARK PLUG DIVISION

September 29, 1980

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|        | 307-72  | 148-74        | 20-77            | 744-78    |                             |
| 143-70 | 15-73   | 209-74        |                  |           | 781-78                      |
| 142-70 | 32-73 . | 270-74        | 154-77           | 745-78    | 782-78                      |
| 140-70 | 52-73   |               | 302-77           | 746-78    | 783-78                      |
| 138-70 | 53-73   | 271-74        | 324-77           | 747-78    | 784-78                      |
| 162-70 | 54-73   | 326-74        | 362-77           | 748-78    | 785 <b>-7</b> 8             |
| 214-70 | 55-73   | 327-74        | 422-77           | 749-78    | 786-78                      |
| 215-70 | 56-73   | 328-74        | 455-77           | 750-78    | 787-78                      |
| 216-70 | 116-73  | 383-74        | 456-77           | 751-78    | 788-78                      |
| 217-70 | 139-73  | 420-74        | 457-77           | 752-78    | 789-78                      |
| 218-70 | 138-73  | 450-74        | 477-77           | 753-78    | 790-78                      |
| 219-70 | 127-73  | 451-74        | 533-77           | 754-78    | 791-78                      |
| 220-70 | 144-73  | 39-75         | 557-77           | 755-78    | 792-78                      |
| 221-70 | 143-73  | 40-75         | 55 <i>4</i> - 77 | 756-78    | 793-78                      |
| 110-70 | 145-73  | 56-75         | 699-77           | 757-78    | 794-78                      |
| 87-71  |         | 147-75        | 718-77           | 758-78    | 795-78                      |
| • -    | 146-73  | 145-75        | 724-77           | 759-78    | 796-78                      |
| 45-71  | 147-73  | 146-75        | 724-77<br>726-77 |           | 797-78                      |
| 46-71  | 148-73  | 188-75        |                  | 760-78    |                             |
| 47-71  | 149-73  | 189-75        | 725-77           | 761-78    | 798-78                      |
| 63-71  | 150-73  | 238-75        | 95-78            | 478-78    | 799-78                      |
| 122-71 | 160-73  | 252-75        | 96-78            | 479-78    | 800-78                      |
| 128-71 | 159-73  | 268-75        | 129-78           | 762-78    | 801-78                      |
| 184-71 | 187-73  | 285-75        | 133-78           | 763-78    | 802-78                      |
| 183-71 | 186-73  |               | 266-78           | 764-78    | 803-78                      |
| 185-71 | 217-73  | 327-75        | 312-78A          | 765-78    | 804-78                      |
| 217-71 | 218-73  | 397-75        | 312-78           | 766-78    | 805-78                      |
| 216-71 | 221-73  | 29-76         | 366-78           | 767-78    | 806-78                      |
| 215-71 | 256-73  | 30-76         | 367-78           | 768-78    | 807-78                      |
| 214-71 | 364-73  | <b>85-7</b> 6 | 368-78           | 769-78    | 808-78                      |
| 213-71 | 429-73  | 97-76         | 386-78           | 770-78    | 809-78                      |
| 26-72  | 426-73  | 98-76         | 387-78           | 771-78    | 810-78                      |
| 25-72  | 477-73  | 99-76         | 388-78           | 772-78    | 811-78                      |
| 56-72  | 43-74   | 117-76        | 401-78           | 773-78    | 812-78                      |
| 55-72  | 107-74  | 118-76        | 733-78           | 774-78    | 814-78                      |
| 54-72  | 106-74  | 119-76        | 734-78           | 775-78    | 815-78                      |
| 87-72  | 108-74  | 120-76        | 735-78           | 776-78    | 816-78                      |
| 107-72 | 109-74  | 131-76        | 736-78           | 777-78    | 817-78                      |
| 116-72 | 110-74  | 137-76        | 737-78           | 778-78    | 818-78                      |
| 183-72 | 124-74  | 165-76        | 738-78           | 779-78    | 819-78                      |
| 215-72 | 137-74  | 317-76        | 739-78           | 780-78    | 820-78                      |
| 217-72 | 136-74  | 316-76 ~      | 740-78           | 779-78    | 821-78                      |
| 253-72 | 139-74  | 8-77          | 741-78           | 778-78    | 822-78                      |
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Air Pollution Permits
Issued by Michigan Department of Natural Resources
to AC Spark Plug Division
September 29, 1980

109-79 197-79 List prepared by:

A. J. O'Brien

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EPA Form 8700-13B(5-80) (Revised 11-83)

#### **ENVIRONMENTAL PROTECTION AGENCY**

## FACILITY BIENNIAL HAZARDOUS WASTE REPORT FOR 1983

This report is for the calendar year ending December 31, 1983. Read All Instructions Carefully Before Making Any Entries on Form

| I. NON-REGULATED STATUS  | Explain your non-regulated status in the space below.  |
|--|--|
| See instructions before completing this section  |  |
| This facility did not treat, store, or dispose of  | PLANT 6 & 7  |
| regulated quantities of hazardous waste at any   |  |
| time during 1983   |  |
|  |  |
| Please print/type with elite type (12 characters per   | inch)  |
| II. FACILITY PA I.D. NUMBER  | This Facility's Non-Regulated Status is Expected to Apply:   |
| T/A C  | ☐ For 1983 Only ☐ Permanently  |
| FMID980568745 1  | Other (explain in comment section)   |
| 1 2 13 14 15   |  |
|  | C303 ENTRY (OFFICIAL USE ONLY):  |
| III. NAME OF FACILITY  | U  |
| GMC AC SPARK PLUG  | I - A VERILL A VENUE   |
| 30   | 69   |
|  |  |
| IV. FACILITY MAILING ADDRESS   |  |
| 3 1 3 0 0 NORTH DORT   | HIGHWAY AS   |
| 15 16<br>Street or P.O. Box  | TW   |
| 4 F L I N T  | MI 42 85 5 6 5 5 6 6 7 5 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1   |
|  | State Zip Code   |
| City or Town   | State 21p code   |
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| V. LOCATION OF FACILITY (if different than   |  |
| V. LOCATION OF FACILITY (if different than s   |  |
| Control of the Contro |  |
| 5   4   1   4   3   D   A   V   I   S   O   N   R   O   J   15   16   Street or Route number   |  |
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## Generator Biennial Hazardous Waste Report for 1983 (cont.)

This report is for the calendar year ending December 31, 1983.

| Date rec'd: Rec'd by:          |  |
|--------------------------------|--|
| VIII. GENERATOR'S EPA I.D. NO. |  |
| G M I D 9 8 0 5 6 8 7 4 5 1    |  |
|                                |  |

X. FACILITY'S EPA I.D. NO.

F M I D 0 6 0 9 7 5 8 4 4

IX. FACILITY NAME (specify facility to which all wastes on this page were shipped)

CHEMICAL RECOVERY SYSTEMS

XI. FACILITY ADDRESS 36345 VanBORN ROAD ROMULUS, MI 48174

XII. TRANSPORTATION SERVICES USED

CHEMICAL RECOVERY SYSTEMS

MID 060975844

| XIII. WA   | STE IDENTIFICATION  A. Description of Waste   | B. DOT<br>Hazard | ode    |                | V    | A H<br>Vaste<br>insti | e No | ). |                    | [              | D. 7 | ٩m٥ | oun | t of | Wa        | ste      |       | E. Unit of<br>Measure | 100                                     |
|--|---|------------------|--------|----------------|------|-----------------------|------|----|--------------------|----------------|------|-----|-----|------|-----------|----------|-------|-----------------------|---|
| A STATE OF THE STA | Waste thinner-used in manufactur  | о<br>О 1         |        | D <sub>1</sub> | 0  1 |                       | 39   |    | 1<br>42<br>1<br>50 | <u> </u><br>51 |      |     | 1   | 1    | 2         |          | 7     | T<br>60               |   |
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|  | 7   |                  |        |                |      |                       |      | ì  | 1                  |                |      |     |     |      |           | ı        |       | <u> </u>              | ——————————————————————————————————————  |
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| The state of the s | 0   |                  |        | <u>.</u>       |      |                       |      | j  | <u> </u>           |                | Ì    |     |     |      |           |          |       | 700                   |   |
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| 1  | 2   |                  |        | 1              |      |                       |      |    |                    | j              |      |     |     |      |           |          | U-180 |                       |   |

XIV. COMMENTS (enter information by section number—see instructions)

Waste thinner was reprocessed by Chemical Recovery Systems and returned to AC for reuse.

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#### **NVIRONMENTAL PROTECTION AGENC'**

## Generator Biennial Hazardous Waste Report for 1983 (cont.)

This report is for the calendar year ending December 31, 1983.

| Date rec'd: Rec'd by:          |                  |
|--------------------------------|------------------|
| VIII. GENERATOR'S EPA I.D. NO. | STANTON          |
| T/A C                          | STATE OF STREET  |
| 1 2 13 14 15                   | MANUAL PROPERTY. |

X. FACILITY'S EPA I.D. NO.

F M I D Q 9 6 9 6 3 1 9 4

IX. FACILITY NAME (specify facility to which all wastes on this page were shipped)

CHEM-MET SERVICES

XI. FACILITY ADDRESS 18550 ALLEN ROAD WYANDOTTE, MI 48192

XII. TRANSPORTATION SERVICES USED

CHEM-MET SERVICES MID 096963194

| * equence #      | TE IDENTIFICATION  A. Description of Waste               | B. DOT  | code     |               | Was<br>see ins                               | Hazardous<br>ite No.<br>structions) |          | D. | Am  | oun      | it of | Wa       | ste   | E. Unit of<br>Measure  |
|------------------|--|---------|----------|---------------|--|-------------------------------------|----------|----|-----|----------|-------|----------|---|--|
| 1 1 1 1<br>29 32 | Plastisol waste (used in manu-<br>facture of auto parts) | 1<br>33 | 2<br>34  | D<br>35<br>43 | 0 <sub>1</sub> 0 <u>1</u><br>38<br>1 1<br>46 | 3 39 42<br>6 47 5                   | 2<br>0 5 | 11 | 1 1 | 1        |       | 12       | ] •] {<br>59                                  | 3 <u>T</u>   |
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| 4                |  |         |          |               | <u> </u>                                     |                                     | -        |    |     |          |       | <u></u>  | <u>ll.</u>                                    |  |
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XIV. COMMENTS (enter information by section number-see instructions)

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#### **NVIRONMENTAL PROTECTION AGENC**

## Generator Biennial Hazardous Waste Report for 1983 (cont.)

This report is for the calendar year ending December 31, 1983.

Date rec'd: \_\_\_\_\_ Rec'd by: \_\_\_\_\_
VIII. GENERATOR'S EPA I.D. NO.

T/A C

X. FACILITY'S EPA I.D. NO.

M I D 0 4 7 1 8 9 5 6 8

IX. FACILITY NAME (specify facility to which all wastes on this page were shipped)

GENERAL OIL

XI. FACILITY ADDRESS 12680 BEECH DALY

REDFORD, MI 48239

XII. TRANSPORTATION SERVICES USED

GREAT NORTHERN OIL

MID 020849972

| XIII. WAS | TE IDENTIFICATION  A. Description of Waste                      | B. DOT<br>Hazard |  | (see   | Vaste<br>insti | azardous<br>2 No.<br>ructions) | ]       | D. A  | ımo         | unt      | of W     | /aste       | 558444  | E. Unit of<br>Measure  |
|-----------|---|------------------|--|--|----------------|--------------------------------|---------|-------|-------------|----------|----------|-------------|---------|--|
| 1         | Oil waste (used in machinery in manufacture of auto accessories | 1 2<br>33 3      | D<br>35<br>4 42  | 1 1  | 38<br>38<br>46 |                                | L<br>51 | 1_    |             | .1       | <u>.</u> | 8_1:        | 4<br>59 | T<br>60  |
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XIV. COMMENTS (enter information by section number-see instructions)

OIL WASTE SOLD FOR REVENUE (RECYCLABLE)

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#### IVIRONMENTAL PROTECTION AGENC'

## Generator Biennial Hazardous Waste Report for 1983 (cont.)

This report is for the calendar year ending December 31, 1983.

| Date rec'd:  | Rec'd by:  |  |
|--|--|--|
| VIII. GENERATOR'S  |  |  |
| M,I,D,9,8,0,5  | 5 <sub>1</sub> 6 <sub>1</sub> 8 <sub>1</sub> 7 <sub>1</sub> 4 <sub>1</sub> 5 |  |
| 1 2  | 13 14 15   |  |
| September 1980 in State of Assessment (1981) and Assessment (1981) |  |  |
| X. FACILITY'S EPA  | .D. NO.  |  |
| M, I, D, 0, 5, 7, 0  | 0 10 12 16 10 12 1   |  |
| 16   | 28   |  |

IX. FACILITY NAME (specify facility to which all wastes on this page were shipped)
ENVIRONMENTAL WASTE CONTROL

XI. FACILITY ADDRESS 27140 PRINCETON AVENUE P.O. BOX 431 INKSTER, MI 48141

XII. TRANSPORTATION SERVICES USED
DRURY BROS., INC. MID 056988892
ENVIRONMENTAL WASTE CONTROL MID 057002602

| XIII. W.              | ASTE IDENTIFICATION  * **  **  A. Description of Waste | C. EPA Hazardous  Waste No.  See instructions)  D. Amount of Waste | E. Unit of<br>Measure |
|-----------------------|--|--|-----------------------|
| 1 1 1<br><b>29</b> 32 | Oil waste (used in machine manufacture of auto access  | es in $\left[ \begin{array}{cccccccccccccccccccccccccccccccccccc$  | T<br>60               |
| 7-11                  | 2  |  |                       |
| 111                   | 3  |  |                       |
|                       | 4  |  |                       |
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XIV. COMMENTS (enter information by section number-see instructions)

OIL WASTE SOLD FOR REVENUE. (RECYCLABLE)

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#### ENVIRONMENTAL PROTECTION AGENCY

### GENERATOR BIENNIAL HAZARDOUS WASTE REPORT FOR 1983

This report is for the calendar year ending December 31, 1983. Read All Instructions Carefully Before Making Any Entries on Form

#### I. NON-REGULATED STATUS

Complete this section only if you did not generate regulated quantities of hazardous waste at any time during the 1983

- Non-handler
- Small Quantity Generator

| your status during the entire year (see instructions for 4 Exempt explanation of codes).  5 Beneficial Use                 |
|--|
| 9 Closed   |
| Please print/type with elite type (12 characters per inch)  This Installation's Non-Regulated Status is Expected to Apply: |
| II. GENERATOR'S EPA I.D. NUMBER  |
| T/A C  T/A C  1 2 0 0ther  1 2 0 0ther   |
| III. NAME OF INSTALLATION  |
|  |
| [G M C   A C   S P A R K   P L U G   -   A V E R I L L   A V E N U E   |
| IV INSTALLATION MALLING ADDRESS  |
| IV. INSTALLATION MAILING ADDRESS   |
| 3 1 3 0 0 N 0 R T H D 0 R T H I G H W A Y             45   |
| Street or P.O. Box   |
| 4 F <sub>1</sub> L <sub>1</sub> N <sub>1</sub> T <sub>1</sub>  |
| City or Town State Zip Code  |
| V. LOCATION OF INSTALLATION (if different than section IV above)   |
| V-0  |
| 5 4 1 4 3 D A V I S O N R O A D  |
| 6 F L I N T  |
| 15 16  |
| City of fown   |
| VI. INSTALLATION CONTACT   |
|  |
| 2 G O R D O N L S C H U L T Z  |
| Name (last and first)  |
|  |

#### VII. CERTIFICATION

ear out here

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

| K.M. Hopkins - Dir. of | Plt.Eng.& | Toolrooms |
|------------------------|-----------|-----------|
|------------------------|-----------|-----------|

Kulphon 2/27/84

Authorized Representative Date Signed

#### VIRONMENTAL PROTECTION AGENCY

## Facility Biennial Hazardous Waste Report for 1983 (cont.)

This report is for the calendar year ending December 31, 1983.

| Date rec'd:Rec'd by:   | XI. GENERATOR NAME (specify generator from whom all wastes on this page were received) |
|--|--|
| IX. FACILITY'S EPA I.D. NO.                                      | AC SPARK PLUG ON-SITE (X)  |
| F M I D 9 8 0 5 6 8 7 4 5 1                                      |  |
| 1 2 13 14 15   | XII. GENERATOR ADDRESS   |
|  |  |
| X. GENERATOR'S EPA I.D. NO.                                      |  |
| GM I D 9 8 0 5 6 8 7 4 5   |  |
| 16 28  |  |
|  |  |
| XIII. TOTAL WASTE IN STORAGE ON DECEMBER                         | R 31, 1983 (complete this section only once for your facility)                         |
| S01 AMOUNT OF WASTE UOM S02 AMO                                  | OUNT OF WASTE UOM AMOUNT OF WASTE UOM  |
| S04 L I I I I I I I I I I I I I I I I I I                        | UOM S05 LIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  |
| AMOUNT OF WASTE  | AMOUNT OF WASTE  |
| XIV. WASTE IDENTIFICATION  | o o  |
| #1   | B. EPA Hazardous   C.  |
| Sequence # . A. Description of Waste                             | B. EPA Hazardous C. Waste No. Handling (see instructions) Method D. Amount of Waste    |
| Plastisol waste used in manufa                                   | ac-D 0 0 1 1 1 1 1   |
| ture of air cleaners for autos                                   | S. 33 36 37 40 S 0 1 1 1 1 2 8 T 60 61 61  |
| *Waste oil-used in machinery in                                  | n D 0 0 8 , , ,  |
| manufacture of auto accessorie                                   |  |
| **Paint thinner-used in mixing<br>paint for manf. of auto access | s. D 0 0 1   |
| Process waste sludge. Manufac-                                   |  |
| ture of auto accessories.  | D 0 0 8 T T 0 1 T 3 4 0 T  |
| Paint Sludge (water soluble)                                     | D   O   O   7  |
| Manufacture of auto parts  | D 0 0 8 T T 0 1 T 2 4 8 T  |
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XV. COMMENTS (enter information by section number—see instructions)

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<sup>\*</sup> WASTE OIL SOLD FOR REVENUE (RECYCLABLE)

<sup>\*\*</sup>PAINT THINNER SENT OUT FOR RECLAIM AND RETURNED TO AC FOR REUSE.



## Generator Biennial Hazardous Waste Report for 1983 (cont.)

This report is for the calendar year ending December 31, 1983.

| Date r  | ec'd:Rec'd by:                                |
|---------|---|
| VIII. G | GENERATOR'S EPA I.D. NO.                      |
| G M     | I   D   9   8   0   5   6   8   7   4   5   1 |
| 1 2     | 13 14 15                                      |

IX. FACILITY NAME (specify facility to which all wastes on this page were shipped)
CHEM-MET SERVICES

X. FACILITY'S EPA I.D. NO.

F M I D O 9 6 9 6 3 1 9 4

XI. FACILITY ADDRESS 18550 ALLEN ROAD WYANDOTTE, MI 48192

XII. TRANSPORTATION SERVICES USED

INLAND WATER POLLUTION CONTROL

MID 000820365

| XIII. WAS  | TE IDENTIFICATION  A. Description of Waste  Process Waste Studge | B. DOT<br>Hazard<br>code | C. EPA Hazardous Waste No. D. (see instructions) D. Amount of Waste | Measure |
|------------|--|--------------------------|---|---------|
| 1<br>29 32 | Manufacture of auto accessories Paint sludge (water soluble)     |                          | 2 3D 0 0 38 39 42 3 4 0 T   | 0       |
| 2          | Manufacture of auto parts  | 1, 2                     | 2 D 0 0 8 T   |         |
| 4          |  |                          |   |         |
| 6          |  |                          |   |         |
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XIV. COMMENTS (enter information by section number—see instructions)

Tear c



A.4 Closure/Post-Closure

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STATE OF MICHIGAN

NATURAL RESOURCES COMMISSION
THOMAS J. ANDERSON
MARLENE J. FLUHARTY
GORDON E. GUYER
KERRY KAMMER
ELLWOOD A. MAITSON
O. STEWART MYERS
RAYMOND POUPORE



JAMES J. BLANCHARD, Governor

#### DEPARTMENT OF NATURAL RESOURCES

STEVENS T. MASON BUILDING P.O. BOX 30028 LANSING, MI 48909

DAVID F. HALES, Director

January 30, 1990

Ms. Susan D. Kelsey
Divisional Environmental Liaison Engineer
AC Rochester Division
General Motors Corporation
1300 North Dort Highway
Flint, Michigan 48556

Dear Ms. Kelsey:

SUBJECT: Closure Plan Approval

GMC-AC Rochester Division, Averill Avenue Complex

MID 980 568 745

The Waste Management Division (WMD) has completed its review of the revised closure plan for the subject facility, submitted August 8, 1989. Based on this review, and the fact that no significant comments were received during the public comment period, the WMD hereby approves the closure plan subject to the attached stipulations. In accordance with  $40 \ \text{CFR} \ \S265.112(d)(4)$ , the modified closure plan is the approved closure plan.

Closure of interim status units does not release the company from any plant-wide corrective action responsibilities it may have under the federal Hazardous and Solid Waste Amendments of 1984 (HSWA) to the Resource Conservation and Recovery Act of 1976 (RCRA). If you have any questions or comments, please contact Mr. Steve Sliver at 517-373-1976.

Sincerely,

Alan J. Howard, Chief Waste Management Division

( 9 Home

517-373-9523

Attachment

cc: Mr. Richard Traub, U.S. EPA

Mr. Leroy Vahovick, DNR - Lansing

Mr. Steve Buda, DNR Mr. Steve Sliver, DNR

Compliance & Enforcement File

#### GMC - AC Rochester Division Averill Avenue Complex MID 980 568 745

#### Stipulations For Approval of Closure Plan Submitted August 8, 1989

- 1. While the waste oil tank located beneath the Plant 6 container storage pad was exempt from regulation under Act 64 and RCRA, contamination in the vicinity of the tank shall be remediated in accordance with the approved closure plan.
- 2. The initial soil investigation at the Plant 7 container storage pad shall include four sampling stations: Stations B-1, B-2, and B-3 shall be located immediately south of the trench drain, at the three cracks in the concrete pad; Station B-4 shall be located at the crack near the center of the concrete pad.
- 3. The initial soil investigation at the Plant 6 container storage pad shall include the eight stations on the pad, following the 35 foot grid pattern, in addition to the stations shown on Figure 9 of the closure plan.
- 4. If contaminated soils are found from the initial soil investigation of the Plant 7 container storage pad, then the entire pad area shall be sampled according to a 20 foot sampling grid. The grid shall be expanded until soil sampling identifies both the vertical and horizontal extent of contamination.
- 5. The soil sampling grid for the Plant 6 container storage pad shall be expanded until soil sampling identifies both the vertical and horizontal extent of contamination.
- 6. The initial hydrogeological investigation for the Plant 6 container storage pad shall comply with the following:
  - A. The proposed groundwater monitoring well clusters must be located as close to the point of compliance as possible.
  - B. One additional groundwater monitoring well cluster shall be installed near the midpoint of the southern boundary of the pad.
  - C. Monitor well screens shall be positioned to provide adequate vertical profiling based upon saturated zone thickness, vertical gradients, and flownets.
  - D. At least two of the proposed borings shall be advanced to the bottom of the sand unit, into the confining layer, or a minimum of 50 feet if no confining layer is encountered.
  - E. Top of casing elevation data shall be reported with all well installation and groundwater analytical data.

- 7. The priority pollutant volatile organics analytical method detection limits of Table 4 of the closure plan are replaced with those in Attachment 1.
- 8. Section 5.6 of the closure plan is modified such that the criteria for determining metals contamination shall be the mean of the background samples plus three standard deviations from the mean.
- 9. Section 7.0 of the closure plan is modified such that all contaminated soils, stone, and concrete shall be excavated and disposed off-site. If extensive contamination is found, then GMC AC Rochester Division may submit information to the Michigan Department of Natural Resources to demonstrate that all contaminated soils cannot be practicably removed, and submit a request for an amendment to the approved closure plan to allow in-situ treatment, closure as a landfill, etc., in accordance with the provisions of R 299.9601 and 40 CFR §265.112(c).
- 10. All equipment used for the excavation, containment, and transportation of contaminated soils, concrete, and structures shall be decontaminated prior to leaving the work area. Decontamination rinsates and solids shall be collected and managed as hazardous waste if any listed hazardous wastes contaminated such equipment. All nonhazardous decontamination rinsates and solids shall be collected and managed in accordance with applicable regulations.
- 11. The closure schedule, Section 9.1 of the closure plan, shall be modified as shown in Attachment 2. The approved closure activities shall commence not later than April 1, 1990.



### Attachment l

# SUMMARY OF ANALYTES, ANALYSIS METHODS AND METHOD DETECTION LIMITS

|                           |        | Sail          | Water        |
|---------------------------|--------|---------------|--------------|
|                           |        | Method        | Method       |
|                           | SW-846 | Detection     | Detection    |
| Analyte                   | Method | Limit (ug/kg) | Limit (ug/l) |
|                           |        |               |              |
| Bromodichloromethane      | 8010   | 10            | <u>.</u>     |
| Bromoform                 | 8010   | 20            | 1            |
| Bromomethane              | 8010   |               | 5            |
| Carbon tetrachloride      | 8010   | 18            | 1            |
| Chlorobenzene             | 8010   | 90            | 5            |
| Chloroethane              | 8010   | 52            | 5            |
| 2-Chloroethylvinyl ether  | 8010   | 13            | <u>.</u>     |
| Chloroform                | 8010   | 18            | 1            |
| Chloromethane             | 8010   | 8             | 1            |
| Dibromochloromethane      | 8010   | 9             | 4            |
| 1,2-Dichlorobenzene       | B010   | 200           | 1            |
| 1,3-Dichlorobenzene       | 8010   | 200           | 1            |
| 1,4-Dichlorobenzene       | 8010   | 200           | 1            |
| Dichlorodifluoromethane   | 8010   | cusio         | 1            |
| 1,1-Dichloroethane        | 8010   | 18            | 1            |
| 1,2-Dichloroethane        | 8010   | 18            | 1            |
| 1,1-Dichloroethene        | 8010   | 18            | · <u>1</u>   |
| trans-1,2-Dichloroethene  | 8010   | 18            | 1            |
| 1,2-Dichloropropane       | 8010   | 18            | <u>1</u>     |
| cis-1,3-Dichloropropene   | 8010   | 34            | 1            |
| trans-1,3-Dichloropropene | 8010   | 34            | <u>1</u>     |
| Methylene chloride        | 8010   | 90            | 5            |
| 1,1,2,2-Tetrachloroethane | 8010   | 18            | 1.           |
| Tetrachloroethene         | 8010   | 18            | 1            |
| 1,1,1-Trichloroethane     | 8010   | 18            | 1            |
| 1,1,2-Trichloroethane     | 8010   | 18            | 1            |
| Trichloroethene           | 8010   | 18            | 1            |
| Trichlorofluoromethane    | 8010   |               | 5            |
| Vinyl chloride            | 8010   | 18            | 5            |
| Benzene                   | 8020   | 18            | 1            |
| Ethylbenzene              | 8020   | 18            | 1            |
| Toluene                   | 8020   | 18            | 1            |
| Xylene isomers            | 8020   | 18            | 1            |
|                           |        |               |              |

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#### G.M.C ROCHESTER DIVISION Averill Avenue Complex MID 980 568 745 Closure Schedule - Attachment 2

| Activity                                | 0    | 30                                      |   | 60   | 70   |          | 120 | 15 | 10              | 180                                    | 210 |     | 240      |
|---|------|---|---|--|------|----------|-----|----|-----------------|--|-----|-----|----------|
| Plant 7                                 |      | 3                                       | d <i>s</i>                              |  | · ·  | 5 3      |     | 6  | 0 3             | ì                                      | r   | 2 t |          |
| D = 15 18                               |      | 2                                       |   | 2  | ā    |          | 2   |    |                 |  | g   | 7 Q |          |
| Remove H.W.<br>Decon. Pad.              |      |   |   | •  |      | • •      | •   | •  |                 | •                                      |     |     |          |
| Decon. Fac.<br>Collect Soil Samples     |      |   |   |  |      |          | à   | •  | 2 3             | •                                      | 4   |     |          |
| Coffect Soff Samples<br>Analyze Samples | "    | *************************************** |   | 8  |      |          | #   |    | 6 B             | 3                                      | •   | 9 8 |          |
| Contingent Soil                         |      |   |   |  |      |          | •   | •  |                 | a                                      | *   |     |          |
| sampling & analysis                     |      | •                                       | 8 9                                     | •  | •    |          | •   | •  | 2 0             | •                                      | •   | a 9 |          |
| Excavation of Contam                    |      | •                                       | e a                                     | - Articology (Control of the Control | ···· | 1 0      |     |    |                 | •                                      | •   | 0 5 |          |
| soils & site restor                     |      |   | 8 9                                     |  | 8    |          |     | •  | , ,             | •                                      | •   |     |          |
| Julia d Site (esta)                     | -  ' | •                                       | • •                                     | •  |      |          |     |    |                 |  | •   |     |          |
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| Plant 6                                 |      |   |   |  |      |          | •   | •  | 2 2             | •                                      | •   |     |          |
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| Decon. Pad.                             |      |   |   |  |      |          |     |    |                 |  |     |     |          |
| Collect Soil Samples                    |      |   |   |  |      | <u>-</u> |     |    |                 |  | •   |     |          |
| Analyze Samples                         |      |   |   | ì  |      |          |     | -  | · ·             |  |     |     |          |
| Contingent Soil                         | ١.   | 4                                       | . r                                     |  |      |          |     |    |                 |  |     |     |          |
| sampling & analysis                     |      | 9                                       |   |  |      |          |     |    | <del></del> , , |  |     |     |          |
| Excavation of Contam                    |      | ø                                       |   |  |      | 2 1      |     |    |                 |  |     | , . |          |
| soils & site restor                     | е.   | 4                                       |   |  |      |          |     |    |                 | ., <sup>z</sup>                        |     |     |          |
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| Initial Hydrogeo.                       |      |   |   |  |      | c e      |     | 4  |                 |  |     | , . |          |
| study & report                          |      | 32                                      | *************************************** |  |      |          |     |    |                 |  | t   |     |          |
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| Closure Certificatio                    | n .  |   |   |  |      |          |     |    |                 | ······································ |     |     | <b>4</b> |
|   |      | 0                                       |   |  |      |          | -   | _  |                 | _                                      |     |     |          |

#### MICHIGAN DEPARTMENT OF NATURAL RESOURCES

#### INTEROFFICE COMMUNICATION

September 25, 1989

To:

Steve Sliver, Hazardous Waste Permits Unit

From:

Kay Brower, Geo Tech Unit

Subject:

AC Rochester Division of GMC - Closure Plan

MID 980 568 745

In the process of reviewing closure plans submitted in August, 1989 for two hazardous waste storage pads for the above referenced facility, several issues were identified which require additional attention. The two pads at the Averill Avenue Complex covered by this review are identified below as the Plant #6 barrel storage yard and the Plant #7 barrel storage yard. Each storage area will be discussed as a separate entity in the comments below.

#### Plant #6 Barrel Storage Area

The closure plan states that AC Rochester's goal is clean closure for the Plant #6 container storage pad. However, it is not possible to attain clean closure status due to a soils and groundwater contamination problem which exists beneath the pad. The source of the contamination is believed to be an underground storage tank which was removed in 1986, and never stored hazardous waste. The materials stored in the tank had very similar components to the materials stored on the pad, and therefore it is not possible to distinguish between contamination from the tank and any release of hazardous waste or constituents from containers stored on the pad. Remedial action must be completed in and around the pad before clean closure is attained.

The plan as presented, makes no mention of existing groundwater contamination beneath the pad. During a September, 1989 site visit by MDNR staff, it was discovered that a purge well is pumping contaminated groundwater from below the pad and discharging it to the wastewater treatment plant on site. Since groundwater remediation will likely be a part of this closure, the details of the purge operation and any data generated from it must be included in the closure plan.

The details of the tank removal which occurred in 1986 are not included with the closure plan. It is mentioned that the tank and the associated piping was suspected as leaking. What was the fate of the pipes leading to the tank? Also, the contaminated soils were left in place for in-site remediation, but no details of the soils remediation program are included with the closure plan. How are the soils being cleansed and what are the results, to date?

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During our recent site visit, the pad was visually inspected and found to be in very poor condition. At a minimum, the entire pad should be gridded, cored and sampled for the list of parameters included on pages 31 and 32 of the closure plan. Samples shall also be taken beneath all cracks, low spots and fissures. In this case, its questionable that the pad can ever by repaired sufficiently to provide protection from spills to the underlying soils. I recommend that the pad be removed entirely and replaced with new concrete, if the company wishes to use the area for short-term storage of hazardous waste.

The proposed hydrogeological investigation requires the following modifications prior to approval:

- 1. The proposed locations of the monitor well clusters is too far from the boundary of the pad. The wells must be located closer to facilitate detection of any past releases of hazardous waste.
- 2. At least one additional monitor well cluster shall be installed near the south-central boundary of the pad, near the area of known contaminated soils.
- 3. Monitor well screens shall be positioned such that all levels of the saturated zone are monitored. Many of the contaminants of concern have a specific gravity greater than one, and would be expected to migrate to the bottom of the saturated zone. This portion of the aquifer must also be sampled, as well as the proposed upper portion of the aquifer.
- 4. Existing soil borings are relatively shallow (15 feet is the deepest), and several are only 10 feet deep, ending in a sand unit. At least two of the proposed borings shall be advanced to the bottom of the sand unit to a confining layer, or a minimum of 50 feet if no confining unit is encountered prior to 50 feet.
- 5. Top of Casing elevation data for all monitor wells shall be reported with any results which are forthcoming from this assessment.
- 6. With the exception of the metals, all detection limits proposed in Table 4 of the closure plan are too high for soils and groundwater parameters. An example of acceptable levels is attached.
- 7. The criteria for determination of metals contamination should be the mean of the background samples plus three standard deviations from the mean, rather than the proposed Gossett Student's t-test.

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### <u>Plant #7 Barrel Storage Area</u>

The closure plan for the Plant #7 storage area needs only minor modification, as discussed during the September 7, 1989, meeting with AC Rochester. The sample locations for concrete and underlying soils samples must include areas of cracks and low spots in the pad.

Otherwise, the pad appears to be in good shape, with few cracks and no evidence of spills. Also, it's reported that it was rarely used for storage of hazardous waste in the past, and the Company does not anticipate that it will be used very often in the future.

If you have any questions or would like to discuss the contents of this memo, let me know.

Attachment

cc: De Montgomery/Geotech File

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TABLE 4
SUMMARY OF ANALYTES. ANALYSIS METHOD:
AND METHOD DETECTION LIMITS .

| Analyte                             | SW-846<br>Method | Soil<br>Method<br>Detection<br>Limit (ug/kg) |
|-------------------------------------|------------------|--|
|                                     | ·                |  |
| Priority Pollutant Volatile Organic | Compounds        |  |
| Bromodichloromethane                | 8010             | 10.0   |
| Bromoform                           | 8010             | 20.0   |
| Bromomethane                        | 8010             | <b>49</b> 430000                             |
| Carbon tetrachloride                | 8010             | 18.0   |
| Chlorobenzene                       | -8010            | 90.0   |
| Chloroethane                        | 8010             | 52.0   |
| . 2-Chloroethylvinyl ether          | 8010             | 13.0   |
| Chloroform :                        | 8010             | 18.0<br>8.0                                  |
| Chloromethane                       | 8010             | 8.0  |
| Dibromochloromethane                | 8010             | 9.0  |
| 1,2-Dichlorobenzene                 | 0108             | 200.0  |
| 1,3-Dichlorobenzene                 | 8010             | 200.0  |
| 1,4-Dichlorobenzene                 | 8010             | 200.0  |
| Dichlorodifluoromethane             | 8010-            | <b>∞</b> ≈ ≈ ∞ ∞                             |
| 1,1-Dichloroethane                  | 8010             | 18.0 -                                       |
| 1,2-Dichloroethane                  | 8010             | 18.0   |
| 1,1-Dichloroethene                  | 8010             | 18.0   |
| trans-1,2-Dichloroethene            | 0108             | 18.0   |
| 1,2-Dichloropropane                 | 8010             | 18.0<br>34.0                                 |
| cis-1,3-Dichloropropene             | _ 8010           |  |
| trans-1,3-Dichloropropene           | 8010             | 34.0   |
| Methylene chloride                  | 0108             | 90.0   |
| 1.1.2.2-Tetrachloroethans           | 8010             | 18.0   |
| Tetrachloroethene                   | 8010             | 18.0   |
| 1,1,1-Trichlomethane                | 8010             | . 18.0                                       |
| 1.1.2-Trichloroethane               | 8010             |  |
| Trichloroethene                     | 8010             | · 18. 0<br>18. 0                             |
| Trichlorofluoromethane              | 8010             | €2 62 62 62                                  |
| Vinyl chloride                      | 8010             | 18.0   |
| Benzene                             | 8020             | 18.0   |
| Ethylbenzene                        | 8020             | 18.0   |
| Toluene                             | 8020             | 18.0   |
| Xylenes                             | 8020             | 18.0   |

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August 3, 1989

# CERTIFIED MAIL RETURN RECEIPT REQUESTED

Mr. Steven R. Sliver
Environmental Engineer
Waste Management Division
Department of Natural Resources
Stevens T. Mason Building
P.O. Box 30028
Lansing, Michigan 48909

RECEIVED

AUG 8 1989

Waste Management Division

Dear Mr. Sliver:

The AC Rochester Division of General Motors Corporation has prepared the attached revised closure plan for the interim status hazardous waste storage area (MID 980 568 745) located at the Averill Avenue Complex in Flint, Michigan. The revised closure plan has been prepared in response to your June 27, 1989, Notice of Deficiency concerning the original submission of October 14, 1988. A summary of plan revisions and responses to your comments are presented below:

- 1. The requested discussion has been added in the introduction to Section 3.0.
- 2. The raw materials that have been stored on the Plant 6 concrete pad which was also used for hazardous waste storage were <u>not</u> waste materials and are <u>not</u> subject to regulation under Michigan Act 64 or 40 CFR 265. Therefore, determination of the components of those materials is not pertinent to the closure activities.

Although detailed records of materials stored on the pad cannot be readily obtained, available data indicates that paints and solvents were the most frequently stored materials. The analyses (Table 3) proposed for determination of rinsate compatibility with the facility's wastewater treatment plant include the principal regulated components of these materials.

- 3. Revised as requested.
- 4. Revised as requested.
- 5. Section 4.3 and Table 4 have been modified to describe criteria for managing decontamination rinsates and provide analysis methods/method detection limits, respectively.

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- 6. Section 5.7 has been eliminated, and all decontamination rinsate discussions have been consolidated in Section 4.3. Since the wastewater generated during decontamination may go to the plant's wastewater treatment plant, which is subject to Federal Clean Water Act regulation, it does not automatically have to be managed as a hazardous waste if found to contain constituents of listed hazardous wastes [Act 64 R203.9203(1)(c)]. If the wastewater is found to be unacceptable for discharge to the wastewater treatment plant (Section 4.3), it will be managed as a hazardous waste if found to contain listed wastes or if found to be a characteristic hazardous waste; if not, it will be managed according to Michigan Act 136 requirements.
- 7. Revised as requested.
- 8. Revised as requested.
- 9. Revised as requested.
- 10. Revised as requested to include investigation of cracks and voids. Existing sample points were selected to be proximate to the lowest points on the pads.
- 11. A map and cover sheets have been added to Appendix A (formerly Appendix B) to clarify the chemical analysis data.
- 12. Available documentation has been included in Appendix A of the closure plan.
- 13. Subsurface soil profile sections have been included in Appendix A. Figure 3 has been modified to indicate the area of known contamination based on the September 1986 investigation.
- 14. Revised as requested.

#### Additional Revisions:

- A. The depths from which soil samples will be collected near the container storage pad (Sections 5.1.1) have been slightly modified. The sampling interval has been changed to 2' from the original 1' in the upper levels for logistical reasons. The split spoon sampler is 18" long, which makes sample collection at 1' intervals difficult. The total depth of each borehole has not changed.
- B. No sampling of the wastewater treatment plant effluent will occur during the processing of the decontamination wash waters. Since the treatment plant processes approximately 1.2 million gallons of wastewater per day, the impact of 2,000 4,000 gallons of wash water would be impossible to discriminate. Furthermore, it would be impossible to know when the actual wash water was being processed.
- C. Since the local groundwater flow direction is not known with certainty, an additional monitoring well pair (OW-4) has been added to the hydrogeological study, and OW-3 has been moved to ensure that any groundwater/contaminant migration to the southwest will be discovered.

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If you have any additional questions concerning the attached revised closure plan or the rationale for responses to your deficiency letter, please do not hesitate to contact Dr. James Harless at Techna Corporation or me.

Sincerely yours,

Susan D. Kelsey
Susan D. Kelsey

Senior Environmental Engineer

enclosures (4)

cc: Dr. James Harless, Techna Corporation

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## Knowledge, and the Creativity to Use It

44808 Helm St. Plymouth, MI 48170 (313) 454-1100 Fax. 454-1233

### GENERAL MOTORS CORPORATION AC ROCHESTER DIVISION AVERILL AVENUE COMPLEX

### HAZARDOUS WASTE STORAGE AREA CLOSURE PLAN

AC Rochester Division Averill Avenue Complex General Motors Corporation 1300 North Dort Highway Flint, Michigan 48556

MID 980 568 745

TPN: 202-8001

October 14, 1988

Revision 1: December 12, 1988

Revision 2: August 3, 1989

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AUG 8 1989

Waste Management Division

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### HAZARDOUS WASTE STORAGE AREA CLOSURE PLAN

#### 1.0 INTRODUCTION

This closure plan has been developed for the Averill Avenue Complex (MID980568745) of the AC Rochester Division of General Motors Corporation, Flint, Michigan. The Averill Avenue Complex hazardous waste storage area encompasses two container storage pads. The Averill Avenue Complex hazardous waste storage areas have operated under Part A interim status since submission of a permit application dated November 17, 1980. A request to amend the interim status permit was submitted to the Michigan Department of Natural Resources (MDNR) in October 1988.

The container storage areas have been used primarily for the storage of drums and smaller containers of hazardous wastes prior to transportation for disposal. Hazardous waste materials stored in these areas include ignitables, waste hydrocarbon solvents, waste chlorinated solvents, corrosive liquids, and materials containing toxic metals, generated from the manufacture of automotive parts, degreasing, and other plant maintenance operations. The container storage areas have been in continuous operation since the completion of their construction.

The plant's operation does not require that hazardous wastes be stored for more than 90 days. The plant management now wishes to terminate operation of the container storage area as a permitted storage facility. After closure per an approved closure plan, the container storage areas will be managed and operated in compliance with Michigan Act 64 rules applicable to generators accumulating hazardous wastes for <90 days.

Closure activities for the Averill Avenue Complex hazardous waste storage areas will initially consist of an extensive cleaning at each of the hazardous waste storage pads. This will be followed by a sampling and analysis program to determine if waste management practices during the interim status period have resulted in significant contamination of the underlying soils. If contaminated materials are identified, additional sampling and analysis activities will be conducted as necessary to determine the full extent of the contamination. Remedial actions will be designed and implemented if necessary to effect clean closure.

Averill Avenue Complex AC Rochester Division General Motors Corporation 4143 Davison Road Flint, MI 48556

August 3, 1989

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### 2.0 SITE DESCRIPTION AND HISTORY

The original Part A permit application was submitted in 1980 under the name of the GMC AC Spark Plug Division Averill Ave. The name and management of the plant has recently been changed to the AC Rochester Division of General Motors Corporation.

The Part A permit application was amended and submitted to the Michigan Department of Natural Resources in a letter dated October 3, 1988 to correct misinterpretations of the regulations in the original application, to correctly show the areas actually being used to manage hazardous wastes, and to more accurately describe the types of wastes being managed.

### 2.1 Location

The Averill Avenue Complex of the AC Rochester Division is located at 4143 Davison Road, Flint, Michigan (see Location and Site Pans in Appendix A). The Averill Avenue Complex hazardous waste storage areas include:

- 1) the Plant 6 barrel storage yard which is located in the northwest quarter of the complex and
- 2) the Plant 7 barrel storage yard which is located northwest of the Consumer Power substation.

The plant contact for all inquiries concerning the interim status storage area closure program is Ms. Susan Kelsey (313/257-6595).

### 2.2 Facility Description

### 2.2.1 Plant 6 Container Storage Pad

The Plant No. 6 container storage area, which measures 68'-0" x 130'-1", was originally constructed in the mid 1950's as a drum storage pad. Hazardous wastes have been stored in this area since 1978. In 1986 the storage pad was improved to include a canopy roof and a fire protection system. The north, east, and west sides have a twelve inch high concrete containment curb. On the south side is a continuous twelve inch wide trench drain that is piped to the process waste sewer system. The base slab is an eight (8") inch thick concrete slab that has been patched with bituminous

Averill Avenue Complex AC Rochester Division General Motors Corporation 4143 Davison Road Flint, MI 48556

August 3, 1989

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